

190

164357

POWER OF ATTORNEY

184

BOOK

538

PAGE 275

B13692

Montgomery

KNOW ALL MEN BY THESE PRESENTS: That FEDERAL NATIONAL MORTGAGE ASSOCIATION, hereinafter called the "Association," a corporation organized under an Act of Congress and existing pursuant to the Federal National Mortgage Association Charter Act, hereby and by these presents does make, constitute and appoint

J. L. DACUS of the City of ATLANTA, FULTON COUNTY, GEORGIA

its true and lawful agent and attorney for it and in its name and stead:

1. To purchase or contract to purchase notes, bonds or other evidences of indebtedness and any accompanying real estate mortgages, deeds of trust, security deeds, chattel mortgages, or collateral of whatsoever kind or nature and to modify or consent to the modification of any such contract;
2. To endorse without recourse, or assign without representation, recourse or warranty, or to amend, modify, extend or renew any note, bond, check or other evidence of indebtedness now or hereafter held by the Association, and to release from liability any maker, obligor and/or guarantor on any such note, bond, check or other evidence of indebtedness;
3. To satisfy, discharge, release, amend, modify, extend, renew, subordinate and/or foreclose in any legal manner, in whole or in part, any chattel mortgage, real estate mortgage, deed of trust, security deed or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association, and to exercise any right or authority which the Association has or may have pursuant to the terms of any such security instrument or evidence of indebtedness;
4. To assign without representation, recourse or warranty, any chattel mortgage, real estate mortgage, deed of trust, security deed, or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association; and to assign, convey, sell, lease or sublease and enter into contracts for the assignment, conveyance, sale, lease or sublease of any real estate, chattels, securities or property of any sort or nature, or interests therein, now held or hereafter acquired by the Association;
5. To discharge, satisfy, release, waive, subordinate and/or assign, in whole or in part, any judgment now or hereafter entered in favor of the Association or held by it as assignee;
6. To assign, surrender, release, modify and/or consent to the assignment, surrender, release and/or modification of any policy of insurance and/or any rights arising out of any policy of insurance of which the Association now is or hereafter shall become the assignee, beneficiary or the insured, or in which the Association now has or hereafter shall have any interest of any kind or nature, and to execute proof of loss, proof of death, statement of claimant and/or any other instrument in connection with any such policy of insurance and/or any rights arising therefrom;
7. To execute, acknowledge, deliver, file for record and/or record such instruments and to perform such other acts as may be necessary and proper to effectuate the foregoing.

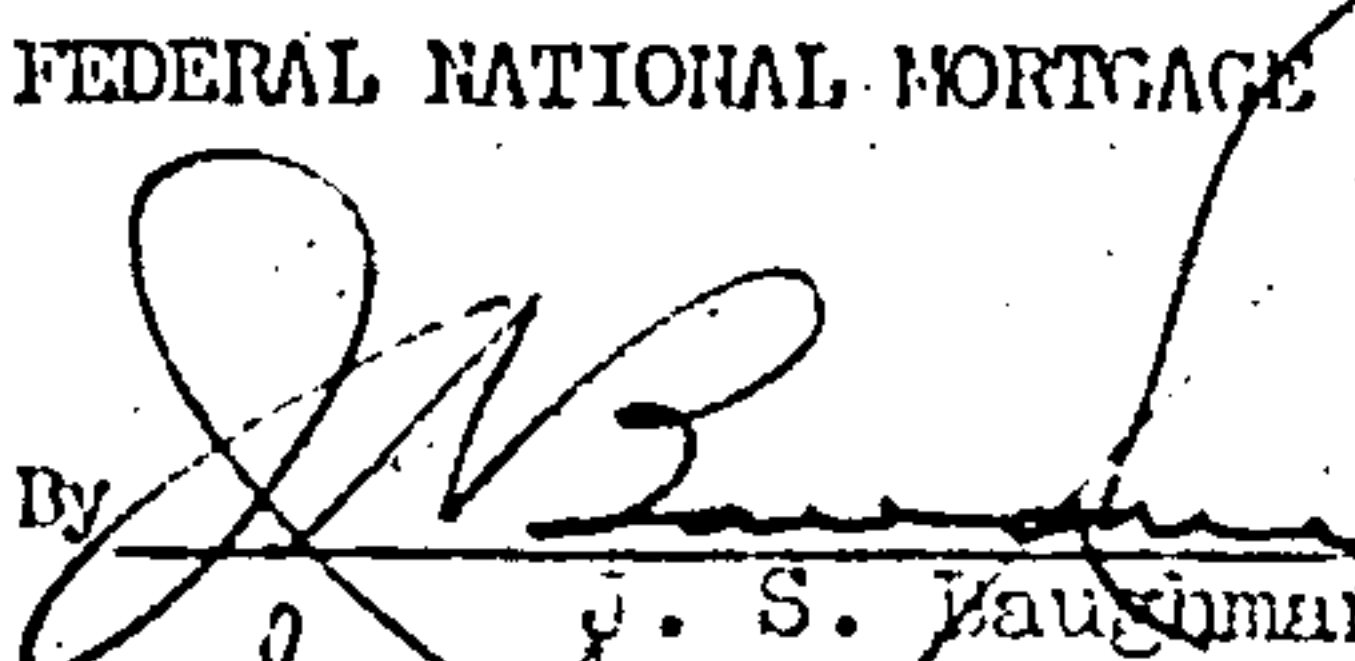
FURTHER, the Association hereby does grant unto its said agent and attorney full power and authority to do and perform all and every act and thing requisite, necessary and proper to carry into effect the powers hereby granted as fully, to all intents and purposes, as it might or could do, and hereby does ratify and confirm all that its said agent and attorney shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF the Association has caused its corporate name to be subscribed hereto and its corporate seal to be hereunto affixed and duly attested on this 30th day of August, 1965.

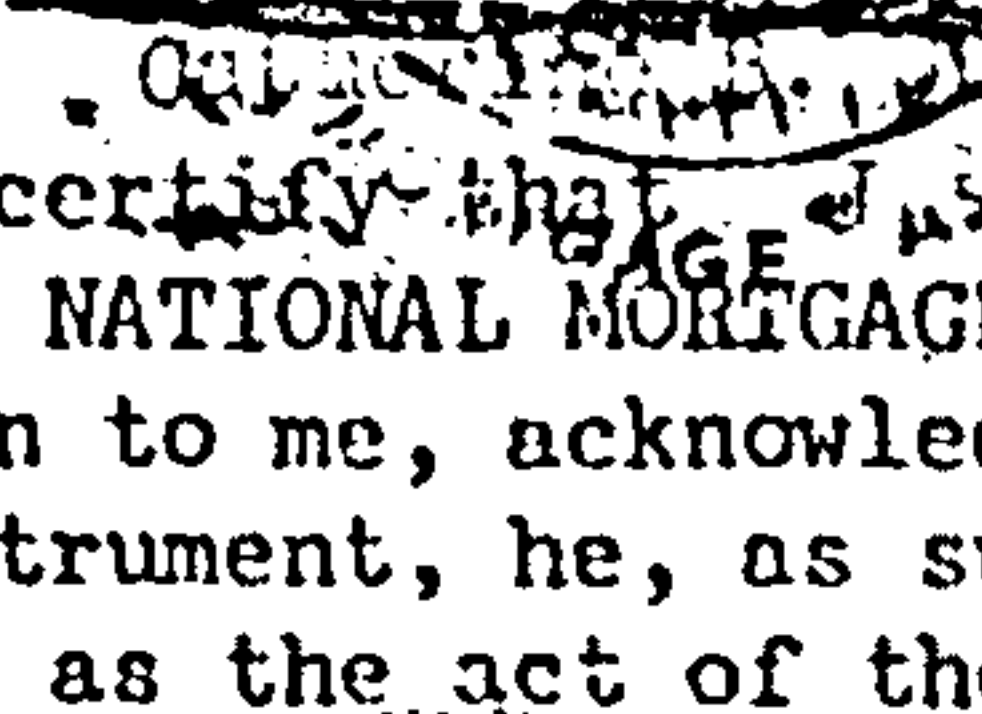
ATTEST:

FEDERAL NATIONAL MORTGAGE ASSOCIATION


Richard E. Main, Assistant Secretary

By  J. S. Baughman, President

DISTRICT OF COLUMBIA, filed for Record this 13 day of Sept, 1965, at 11:50 AM, and Duly Recorded in Misc. Book No. 10 Page 164

I,  a Notary Public in and for said District of Columbia, hereby certify that J. S. Baughman, whose name as President, of the FEDERAL NATIONAL MORTGAGE ASSOCIATION is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the Association.

Given under my hand and official seal this the 30th day of August, 1965.

My commission expires: December 14, 1969

STATE OF ALABAMA, BULLOCK COUNTY

Filed for record on 2 Sept 1965 Recorded in Book M of Misc. Page 272
F. W. Main
JUDGE OF PROBATE


Catherine B. Sherwood
Notary Public - District of Columbia


Richard E. Main
Judge of Probate

"NO TAX COLLECTED"

BOOK 239 PAGE 571

(filing on back)

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STATE OF ALA.
MONTGOMERY, CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

Sk 598 Pg. 275
Nov. 30 2 22 PM '65

RECORDED & INDEXED
AS SHOWN ABOVE

HOUSTON COUNTY, ALABAMA

538 PAGE 270

Filed this 23 day of Oct 1965 at 8:39 AM
Deed Tax Paid, Recorded, Mac Book 38 Page 271
Book of Deeds 598 Pg. 275
M.R. Tax

FAYETTE COUNTY, ALABAMA

Filed this 12 day of Oct 1965
Recorded Power atty. Record
Volume E 272

Clyde C. Corzile
Judge of Probate

OCT 23 8 29 AM '65

STATE OF ALABAMA, MONTGOMERY COUNTY

I certify that this instrument was filed on 30 day
of Nov 1965 at 2:12 o'clock P.M. and recorded in
Book of Deeds 598 Page 275 Tax Paid

Perry O. Hooper
Judge of Probate

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/22/65

RECORDED & INDEXED
PD. CH. T.

James H. ...
JUDGE OF PROBATE

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