25/

STATE OF ALABAMA,
TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of
the University of Alabama, a corporation acting by and through its
duly authorized Executive Committee, composed of John A. Caddell
, as Chairman, and Thomas S. Lawson,
and Ernest G. Williams , as members thereof, for and in
consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS
and other good and valuable consideration to it in hand paid by
Freddie M. Love, Ernestine T. Bridges and Idell Golden
the receipt whereof is hereby acknowledged, does remise, release,
quit claim and convey to the said Freddie M. Love, Ernestine T.
Bridges and Idell Golden , their heirs,
XBHESEBBEEN ASSIGNS, all its right, title and interest in
and to the following described real property, to-wit:

Lot 11 according to Storrs and Troy Survey in Town of Montevallo as recorded in Map Book 3 on Page 3 in the Probate Office of Shelby County, Alabama.

800x233 FAGE 562

TO HAVE AND TO HOLD unto the	he said Freddie M. Love, Ernestine T.
Bridges and Idell Golden	, their heirs, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
or assigns forever.	
IN TESTIMONY WHEREOF, the	said The Board of Trustees of the Univer
sity of Alabama has caused thi	s conveyance to be executed in its name
by its duly authorized Executi	ve Committee and its corporate seal to
be affixed on this 27th day	of November 19 65.
	THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA
	By ROMARadell
	as Chairman of its Executive Committee
	By Thun 252 answer
	as Member of its Executive Committee
	By Gurist 7- Williams
	as Member of its Executive Committee
•	
STATE OF ALABAMA,	
MORGAN COUNTY, I	, a Notary Public in and for certify that John A. Caddell
whose name appears as Chairma Board of Trustees of the Univ who is known to me, acknowled informed of the contents of t	n of the Executive Committee of The ersity of Alabama, a corporation, and ged before me on this day that, being he said conveyance, he, as such officer uted the same voluntarily for and as
the act of said corporation of Given under my hand this	n the day the same bears date.
1965	Thomas Maddell

Notary Public

MONTGOMERY COUNTY,

Given under my hand this the 30% day of now of

1965].

Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

County and State, hereby certify that <u>Ernest G. Williams</u>, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 2001 day of 1000 day.

Notary Public

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