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no fee
rec'd mtg 297 P 333

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seven Thousand, Five Hundred and no/100 (\$7,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Isaac L. Alderman and wife, Margaret P. Alderman
(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles C. Garrett and wife, Minnie E. Garrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

From the NE corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, Township 21 South, Range 2 West, run Westerly along the North boundary line of said $\frac{1}{4}$ Section 643.96 feet to the East right of way line of U.S. 31 Highway; thence turn an angle of 107 deg. 15' 10" to left and run Southeasterly along East right of way line of U. S. 31 Highway for 650.96 feet to the point of beginning of the land herein described; thence continue Southeasterly along the East right of way line of U. S. Highway 31 for 253.40 feet; thence turn an angle of 1 deg. 58' 40" to right and continue Southeasterly along the East right-of way line of U. S. 31 Highway for 139.60 feet; thence turn an angle of 76 deg. 54' to the left and run Northeasterly for 1244.30 feet, more or less, to the center line of Camp Branch; thence turn an angle of 43 deg. 15' to the left and run Northeasterly up the center line of Camp Branch for 130.08 feet; thence turn an angle of 14 deg. 50' to the left and continue Northeasterly up the center line of Camp Branch for 154.55 feet; thence turn an angle of 17 deg. 40' to the right and continue Northeasterly up the center line of Camp Branch for 90.82 feet; thence turn an angle of 14 deg. 35' to the left and continue Northeasterly up the center line of Camp Branch for 123.83 feet; thence turn an angle of 125 deg. to the left and run Westerly for 1658.36 feet, more or less, to the point of beginning; this land being a part of the SW $\frac{1}{4}$ of Section 28, Township 21 South, Range 2 West, and being 12.7371 acres, more or less.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 17th day of December, 1905

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/17/05
RECORDED 12/17/05
& \$500.00
PD. C. H. B. C. H. B. C. H. B.

Isaac L. Alderman (Seal)
(Isaac L. Alderman)
Margaret P. Alderman (Seal)
(Margaret P. Alderman)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Isaac L. Alderman and Margaret P. Alderman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of December, A. D., 1905.

Lance Brasher
Notary Public.

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