WARRANTY DEED, JOINTLY FOR LIFE WITH RE	MAINDER TO SURVIVOR-LAWY	ERS TITLE INSURANCE C	ORPORATION, Birmingham, Alabame
STATE OF ALABAMASHELBY COUNTY KNOW	V ALL MEN BY THESE PR	ESENTS,	•
That in consideration of Seven The	ousand, Five Hundred	and no/100 (\$7,5)	00.00)

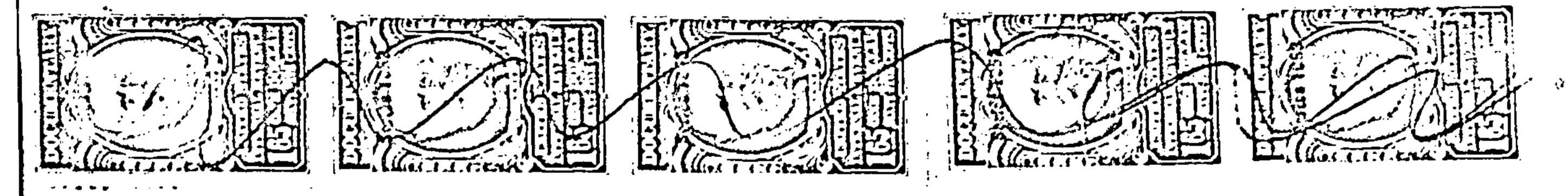
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Isaac L. Alderman and wife, Margaret P. Alderman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles C. Garrett and wife, Minnie E. Garrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated , in ......County, Alabama to-wit:

From the NE corner of the NW of SW, Section 28, Township 21 South Range 2 West, run Westerly along the North boundary line of said 🗓 🗓 Section 643.96 feet to the East right of way line of U.S. 31 Highway; thence turn an angle of 107 deg. 15' 10" to left and run Southeasterly along East right of way line of U.S. 31 Highway for 050.90 feet to the point of beginning of the land herein described; thence continue Southeasterly along the East right of way line of U. S. Highway 31 for 253.40 feet; thence turn an angle of 1 deg. 58' 40" to right and continue Southeasterly along the East right-of way line of U. S. 31 Highway for 139.00 feet; thence turn an angle of 70 deg. 54° to the left and run Northeasterly for 1244.30 feet, more or less, to the center line of Camp Branch; thence turn an angle of 43 deg. 15' to the left and run Northeasterly up the center line of Camp Branch for 130.08 feet; thence turn an angle of 14 deg. 50° to the left and continue Northeasterly up the Mine of Camp Branch for 154.55 feet; thence turn an angle of 17 deg. 40° to the right and continue Northeasterly up the center line of Camp Branch for 90.82 feet; thence turn an angle of 14 deg. 35' to the left and continue Northeasterly up the center line of Camp Branch for 123.83 feet; thence turn an angle of 125 deg. to the left and run Westerly for 1058.30 feet, more or less, to the point of beginning; this land being a part of the Swa of Section 28, Township 21 South, Range 2 West, and being 12.7371 acres, more or less.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the surviver of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their hairs and assigns that I am (we are) lawfully spized in fee simple of said premises that they are free from all encumbrances

gainst the lawful claims of IN WITNESS WHERE	OF, we have hereu	nto set Our	hand(s) and seal(s), this	17th
By of December	19	•••••		
VITNESS:	STATE OF ALA. SHELE	Y CO. UNENT	Laac L. Alderm	Pranai (S
***************************************	VINS FILED CIA	5	(Isaac L. Alderma	an)
,	RECOIL	7G. 1/1/2 3 C. T	(Margaret P. Ald	erman)
······	PD. C	inter	***************************************	
STATE OF ALABAMASHELBY COU	NTY } (YTY	Gene	ral Acknowledgment	
the unde		**************	, a Notary Public in and fe	or said County, in said S
hereby certify that	Isaac L. Alde	rman and Margare	t P. Alderman	

Notary Public.