

STATE OF ALABAMA
CHILTON AND SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One Thousand and 00/100 (\$1,000.00) Dollars and other good and valuable consideration to the undersigned grantor, W. P. Brown & Sons Lumber Company, a Kentucky corporation, in hand paid by The Travelers Insurance Company, a Connecticut corporation, the receipt whereof is acknowledged, the said W. P. Brown & Sons Lumber Company, a corporation, does hereby grant, bargain, sell, and convey unto the said The Travelers Insurance Company, a corporation, its successors and assigns, the following described real estate, to wit:

Fee Simple				
Lands in Chilton County, Alabama	Sec.	Twp.	Rge.	Acres
NE $\frac{1}{4}$	15	24	14	160
W $\frac{1}{2}$ of NE $\frac{1}{4}$	36	24	13	80
S $\frac{1}{2}$ of NW $\frac{1}{4}$	20	24	14	80
NW $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; 20 acres lying on the east side of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ described as follows: Beginning at the SE corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and running West along said line to the public road right of way; thence due North to line of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and East to corner of last said lands and thence South to place of beginning.	35	24	14	100
SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$	26	24	13	236
S $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$ less a strip of land sold to Chilton County 60 feet wide for highway lying in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and W $\frac{1}{2}$ of NE $\frac{1}{4}$, and less 6 acres in NE corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ sold to Cleve Gilliland, as shown in Book 381 at Page 245 and described as follows: Begin at the northeast corner of the Northwest Quarter of the SE $\frac{1}{4}$ of Section 27, Township 24, Range 13 East, Chilton County, Alabama; thence S 87 deg. W 500.0 feet; thence S 00 deg. 30 min. E 130.0 feet; thence S 87 deg. W 100.0 feet; thence S 8 deg. E 361.0 feet; thence N 87 deg. 15 min. E 518.0 feet; thence N 3 deg. 15 min. E 497.0 feet to the point of beginning and containing 6.0 acres.	27	24	13	139.1
NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$	36	24	13	120
NW $\frac{1}{4}$	22	24	14	160

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	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Acres</u>
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	24	24	14	40
W $\frac{1}{2}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$	26	24	14	520
Entire Section	28	24	14	640
Entire Section, less 12.8 acres, more or less, of Section 30 for right of way for Interstate Highway No. 65, conveyed to State of Alabama, by deed dated June 9, 1958.	30	24	14	627.2
W $\frac{1}{2}$ of NW $\frac{1}{4}$	32	24	14	80
N $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$	34	24	14	160
E $\frac{1}{2}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$	36	24	14	560
W $\frac{1}{2}$ of NW $\frac{1}{4}$	6	23	14	80
NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$	15	23	15	120
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	26	24	14	40
<u>Lands in Shelby County, Alabama</u>				
SE $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$	7	24	14	120
SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$	7	24	14	120
North 18 acres of SW $\frac{1}{4}$ of SW $\frac{1}{4}$	7	24	14	18
NE $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$	9	24	14	400
W $\frac{1}{2}$ of SW $\frac{1}{4}$	9	24	14	80
SW $\frac{1}{4}$	8	24	14	159
E $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$	10	24	14	160
S $\frac{1}{2}$; S $\frac{1}{2}$ of N $\frac{1}{2}$; NE $\frac{1}{4}$ of NE $\frac{1}{4}$; except 34.01 acres, more or less, within the right of way of Interstate Highway No. 65, conveyed to State of Alabama by deed dated December 15, 1958, and recorded in Book 198 at Page 7, Shelby County. Said excepted part being located in W $\frac{1}{2}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$	1	24	13	485.99
NE $\frac{1}{4}$	12	24	13	160
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	1	24	14	40
SE $\frac{1}{4}$	5	24	14	160
W $\frac{1}{2}$ of W $\frac{1}{2}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$	6	24	14	200
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	7	24	14	40
NW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$	8	24	14	160
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	6	24	15	40

<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Acres</u>
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NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, less 4.2 acres as shown in Volume of Deeds 155 at Page 275 conveyed to Bervell Maddox, Sr. and described as: A lot or parcel of land consisting of 4.2 acres, more or less, situated in Shelby County, Alabama, and more particularly described as follows: Begin at the NE corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 14, Township 22, Range 1 West; thence run S 85 deg. 30 min. W along the N boundary line of said forty for a distance of 660 feet to a stake hereinafter referred to as point of beginning; thence run S 4 deg. 30 min. E for a distance of 335 feet; thence run S 85 deg. 30 min. W for a distance of 50 feet; thence run S 4 deg. 30 min. E for a distance of 135 feet; thence run N 85 deg. 30 min. E for a distance of 50 feet; thence run S 4 deg. 30 min. E for a distance of 125 feet to the N boundary line of the Calera and Shelby public road; thence run N 55 deg. W along the N boundary line of said road for a distance of 580 feet; thence run N 4 deg. 30 min. W for a distance of 243 feet to a point on the N boundary line of said forty-acre tract; thence run N 85 deg. 30 min. E along the N boundary line of said forty for a distance of 450 feet to the point of beginning.

SW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; subject to easement to Town of Calera as shown in Deed Book 161 at page 292, and subject to highway right of way to Shelby County, as shown in Deed Book 234 at page 624.

Total Fee Simple Lands

Surface Rights Only

Lands in Chilton County, Alabama

SE $\frac{1}{2}$ of SE $\frac{1}{2}$

SE $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, less 41.7 acres, more or less, of Section 25 which is within the right of way of Interstate Highway No. 65, conveyed to the State of Alabama, by deed dated June 9, 1958

	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Acres</u>
N $\frac{1}{2}$ of NE $\frac{1}{4}$, less easement to Alabama Power Company as shown in Book 502 at Page 427	27	24	13	80
SE $\frac{1}{4}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$	35	24	13	350
S $\frac{1}{2}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$	15	24	14	400
NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$	17	24	14	560
NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$	19	24	14	400
SW $\frac{1}{4}$	20	24	14	160
NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$	21	24	14	560
E $\frac{1}{2}$; SW $\frac{1}{4}$	22	24	14	480
Entire Section	23	24	14	640
N $\frac{1}{2}$; SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$	25	24	14	600
Entire Section	27	24	14	640
Entire Section	29	24	14	640
NE $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$, less 16.9 acres, more or less, of Section 31 which is within the right of way of Interstate Highway No. 65, conveyed to the State of Alabama, by deed dated June 9, 1958.	31	24	14	263.1
SE $\frac{1}{4}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NW $\frac{1}{4}$	35	24	14	320
W $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$	1	23	14	440
N $\frac{1}{2}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$	2	23	14	400
S $\frac{1}{2}$ less N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$	3	23	14	380
N $\frac{1}{2}$	10	23	14	320
S $\frac{1}{2}$; NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$, subject to right of way easement to Alabama Power Company in Book 535 at Page 67.	3	23	15	600
N $\frac{1}{2}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$	5	23	15	600
N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; E $\frac{1}{2}$ less 3 acres, subject to right of way to Chilton County as shown in Book 463 at Page 145.	7	23	15	477
Entire Section	9	23	15	640
N $\frac{1}{2}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$	15	23	15	400

NW $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$; SE $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$, subject to right of way to Chilton County, conveyed by deed dated January 23, 1959.

Sec. Twp. Rge. Acres

31 24 15 560

Total Surface Lands

11,248.40

Grand Total (more or less)

17,668.69

The grantor specifically reserves unto the grantor, its successors and assigns, a one-half undivided interest in and to the mineral and mining rights now owned by the grantor in, on, and under the above described lands, together with all rights of ingress and egress reasonably necessary for the exploration for and the mining and removal of any such minerals; provided, however, this reservation shall not entitle the grantor or its successors or assigns to mine or remove any such minerals by the strip mining method which shall be strictly prohibited. Mineral and minerals as used herein include gas and oil.

[Handwritten signature]

TO HAVE AND TO HOLD the above described real property unto the said The Travelers Insurance Company, a corporation, its successors and assigns, forever.

The said W. P. Brown & Sons Lumber Company, a corporation, for itself, its successors and assigns, does covenant with the said The Travelers Insurance Company, a corporation, its successors and assigns, that it is lawfully seized in fee simple of the said premises; that they are free from all liens and encumbrances, except existing easements for road or public utility purposes recorded or visible on the lands, mineral interests not owned, and taxes for 1966; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns will warrant and defend the same unto the said The Travelers Insurance Company, a corporation, its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, W. P. Brown & Sons Lumber Company has executed this deed in two identical counterparts, each of which shall constitute an original, in order to permit simultaneous recording in each of said two counties, all on this 6th day of December, 1965.

ATTEST:

[Signature]
E. R. Clark, Secretary

W. P. BROWN & SONS LUMBER COMPANY

By *[Signature]*
Ray E. Loper, Vice President

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STATE OF ALABAMA

COUNTY OF BALDWIN

I, Ernestine R. Sims, a Notary Public in and for said County in said State, hereby certify that Ray E. Loper, whose name as Vice President of W. P. Brown & Sons Lumber Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 6th day of December, 1965.

My commission expires:

March 2, 1969

Ernestine R. Sims
Notary Public
Baldwin County, Alabama

STATE OF Kentucky
COUNTY OF Jefferson

I, Grace M. Clark, a Notary Public in and for said County in said State, hereby certify that E. R. Clark, whose name as Secretary of W. P. Brown & Sons Lumber Company, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 9th day of December, 1965.

My commission expires:

12/15/67

Grace M. Clark
Notary Public

Notary Public, State at Large, Ky.

STATE OF KENTUCKY)
*
JEFFERSON COUNTY)

I, E. R. CLARK, do hereby certify that I am the duly elected and qualified Secretary of W. P. Brown & Sons Lumber Company, a Kentucky corporation organized, existing and in good standing under the laws of the State of Kentucky, and that the following is a true and correct copy of a resolution duly adopted by the Board of Directors of W. P. Brown & Sons Lumber Company at a special meeting of the said Board duly called and held in accordance with the By-Laws and Charter of the said corporation on the 17th day of November, 1965, a quorum of the Board of Directors being present and voting, to-wit:

RESOLVED that the officers of the said corporation be and they hereby are authorized, directed and empowered to execute and deliver a deed conveying 17,668.69 acres of real estate owned by the corporation in Chilton County, Alabama and Shelby County, Alabama, to Travelers Insurance Company for a consideration of \$1,144,769.93, and to do any and all other things necessary to complete the transaction.

I further certify that the foregoing resolution is in full force and effect on the date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the said corporation on this the 4th day of December, 1965.

E. R. Clark
Secretary

1/2 int. in M. R. to 2477.99 acres, land
in Shelby County - 185.85 min doc tax

STATE OF ALABAMA, CHILTON COUNTY.
I hereby certify that the within conveyance was filed
in this office for record Dec. 15 1965
at 1:15 o'clock P.M., and recorded in
Record 538 page 56 and examined
J. A. Hayes
Fees \$ 6.80
2471145.00
Judge of Probate

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12-15 1965
RECORDED & 4 PM MTG. TAX
& 1 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Coras M. Decker
JUDGE OF PROBATE