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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Vic-San, Inc., a corporation in consideration of \$2600.00 in hand paid by Merchants & Planters Bank, Montevallo, Alabama, does hereby transfer and assign, bargain, sell and convey unto the said Merchants & Planters Bank, Montevallo, Alabama, all its right, title and interest in and to that certain promissory note described in the mortgage and all its right, title and interest in said mortgage and in and to the property therein described, which said mortgage was executed by Kermit Mathison and wife, Laura J. Mathison on the 12th day of ~~XXXXXX~~ <sup>November</sup>, 1965, for the principal sum of \$2600.00, and is recorded in Mortgage Book 296 Page 704, in the Probate Office of Shelby County, Alabama, which said mortgage covers the following described land, to-wit:

Lot 13 according to First Addition to INDIAN HIGHLANDS, as shown by map recorded in Map Book 5 page 6 in the Probate Office of Shelby County, Alabama;  
Subject to covenants, restrictions and conditions contained in that certain instrument dated August 9, 1965, referred to on said map and recorded in Deed Book 236 page 898 in the Probate Office of Shelby County, Alabama.

Witness my hand and seal this 12 day of ~~October~~ <sup>November</sup>, 1965.

ATTEST:

Laura C. Hallway  
Secretary

By

VIC-SAN, INC.  
a corporation

Victor Scott  
President

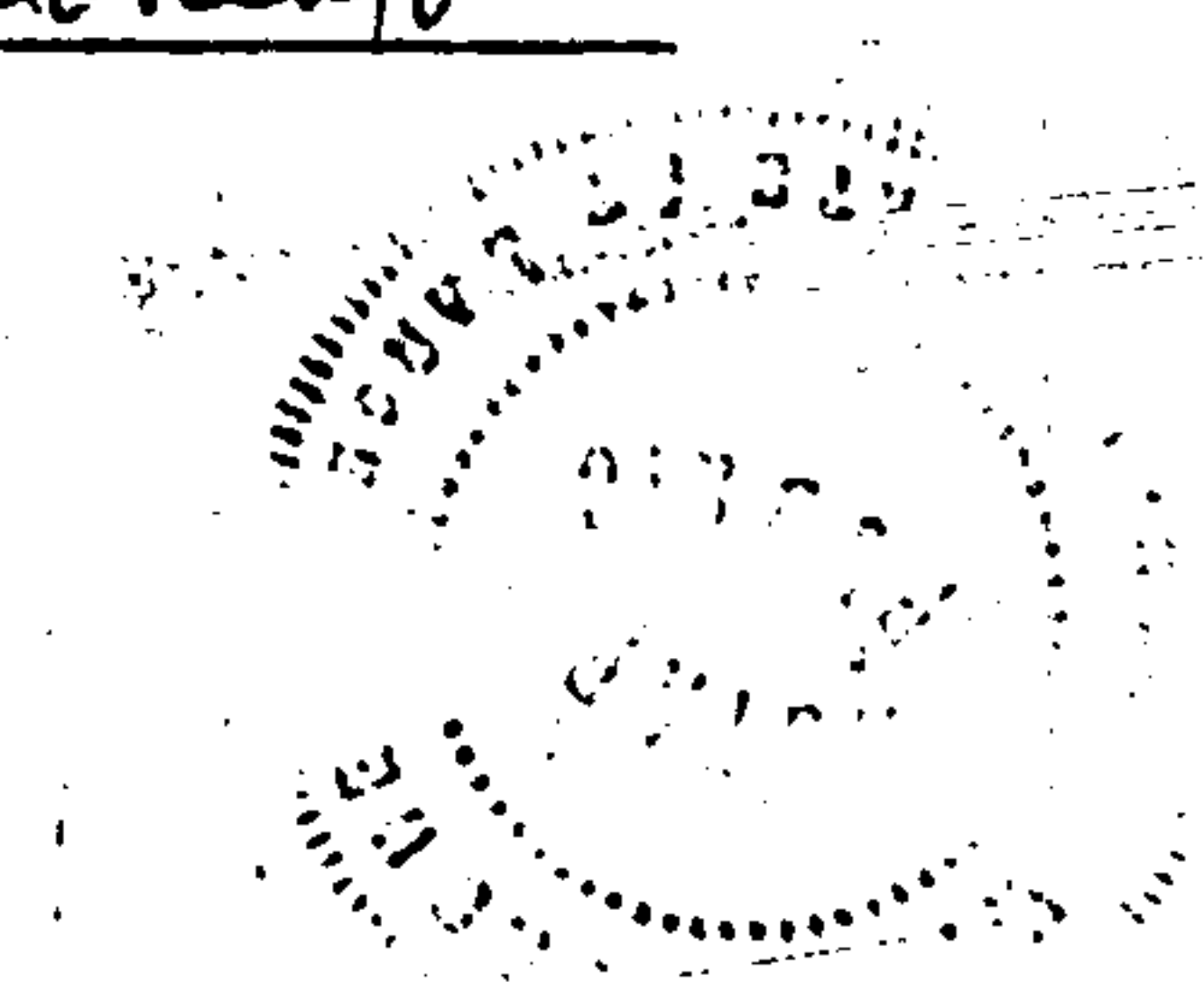
State of Alabama  
Shelby County

I, W. R. Broadhead, a Notary Public in and for said County in said State, hereby certify that Victor Scott, whose name as President of Vic-San, Inc., a corporation, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of ~~October~~ <sup>November</sup>, 1965.

W. R. Broadhead  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 12/15/65  
RECORDED & INDEXED  
& \$... TAX  
PD. CH... INSTRUMENT.  
C. M. Jewell  
JUDGE OF PROBATE



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