

1640

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Vic-San, Inc., a corporation, in consideration of \$2600.00 in hand paid by Merchants & Planters Bank, Montevallo, Alabama, does hereby transfer and assign, bargain, sell and convey unto the said Merchants & Planters Bank, Montevallo, Alabama, all its right, title and interest in and to that certain promissory note described in the mortgage and all its right, title and interest in said mortgage and in and to the property therein described, which said mortgage was executed by Henry E. Winslett and wife, C. Therine J. Winslett, on the 13th day of ~~October~~ <sup>November</sup>, 1965, for the principal sum of \$2600.00 and is recorded in Mortgage Book 296 page 702 in the Probate Office of Shelby County, Alabama, which said mortgage covers the following described land, to-wit:

Lot 3 according to First Addition to INDIAN HIGHLANDS, as shown by map recorded in Map Book 5 page 6 in the Probate Office of Shelby County, Alabama; Subject to covenants, restrictions and conditions contained in that certain instrument dated August 9, 1965, referred to on said map and recorded in Deed Book 236 page 898 in the Probate Office of Shelby County, Alabama.

Witness my hand and seal this 13<sup>th</sup> day of ~~October~~ <sup>November</sup>, 1965.

ATTEST:

Lorah C. Manning  
Secretary

VIC-SAN, INC.  
a corporation

By Victor Scott  
President

State of Alabama  
Shelby County

I, W. R. Broadhead, a Notary Public in and for said County in said State, hereby certify that Victor Scott, whose name as President of Vic-San, Inc., a corporation, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13<sup>th</sup> day of ~~October~~ <sup>November</sup>, 1965.

W. R. Broadhead  
Notary Public

BOOK 239 PAGE 518

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11/15 1965  
RECORDED & 165 REG. TAX  
& S. 165 HAS BEEN  
PD. 165  
W. R. Broadhead  
JUDGE OF PROBATE

