1623

Form 1-1-7 /Statutory CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

See mtg 297 p257

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Fifty and no/100----------Dollars and the execution of a purchase money mortgage in the amount of $10,200.00

to the undersigned grantor, Birmingham Federal Savings and Loan Association a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles Holcomb and wife, Donna Christine Holcomb

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lots numbered 13 and 14, in Block 94, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama.

Subject to rights of redemption if any.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/15/65
RECORDED & ...NTG. TAX
& $...CHED TO THIS LIEN
PD. ON THIS INSTRUMENT.
...
JUDGE OF PROBATE

DOCUMENTARY $10 $5 $10

DOCUMENTARY $5 $1 $5

DOCUMENTARY $.55 $.55

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. ~~And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.~~

IN WITNESS WHEREOF, the said GRANTOR, by its President, C. M. De Arman, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of December 19 65

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

Mildred M. Son, Its Secretary

By C. M. De Arman, Jr., Its President

STATE OF Alabama
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said State, hereby certify that C. M. De Arman, Jr. whose name as President of Birmingham Federal Savings and Loan Association a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of December 19 65

Dorothy D. Clark
Notary Public

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