Certificate No. 13476

The United States of America.

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To all to whom these presents shall come, Greeting:

Whereas Jacob Farr of Shelby County has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Jacob Farr according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South East quarter of Section twenty nine, in Township twenty of Range one, East, in the District of lands subject to sale at Tuscaloosa, Alabama, containing Seventy nine acres and sixty hundredths of an acre according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Jacob Farr

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Jacob Farr and to his heirs the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Jacob Farr and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of March in the year of our Lord one thousand eight hundred and thirty seven and of the Independence of the United States the sixty first

By the President: Martin Van Buren

By M. Van Buren, Sec'y

James Stringfellow, Recorder

Commissioner of the General Land Office, ad interim.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C. DEC. 6, 1965

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON 12/14/ 1965
RECORDED IN BOOK 239 PAGE 503
& S... I hereby certify that this photograph is a true copy PD. OF THE original record, which is in my custody in this office.

Certifying Officer

JUDGE OF PROBATE