

1597

THE UNITED STATES OF AMERICA.

CERTIFICATE

To all to whom these presents shall come, Greeting:

Whereas *William H. Collins of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fussland*, whereby it appears that full payment has been made by the said

William H. Collins, according to the provisions of the Act of Congress of the 2nd of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The East half of the South West quarter of Section Ten, in Township Eighteen, of Range One East, in The District of Lands. Subject to Sale at Fussland Alabama, Containing Eighty acres, and thirty hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William H. Collins*.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

William H. Collins.

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging, unto the said

William H. Collins.

and to *his* heirs and assigns forever.

In Testimony Whereof, *A. Ashmun Lincoln*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *July* in the year of our Lord one thousand eight hundred and *eighty one* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*

BY THE PRESIDENT: *Ashmun Lincoln*

By *H. O. Stoddard*

Secretary.

J. S. Givens Recorder of the General Land Office.



STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED ON *8 AM*

12/12/1965

RECORDED & INDEXED

& \$..... DEED

PD. ON THIS

JUDGE OF PROBATE

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C.

DEC 7 1965

certify that this photograph is a true copy of the patent record, which is in my possession

James E. Collins

James E. Collins

Register of Deeds