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STATE OF ALABAMA)

JEFFERSON COUNTY)

WHEREAS, The First National Bank of Birmingham, as Executor under the Last Will and Testament of Lorenzo S. Demby, deceased, is desirous of selling the hereinafter described real estate; and

WHEREAS, the grantees herein are desirous of purchasing the same for the sum of Fifty Six Thousand Five Hundred and no/100 (\$56,500.00)

Dollars; and

WHEREAS, the said Executor aforesaid is duly empowered under the terms and provisions of the Last Will and Testament of said deceased to sell said real estate, but notwithstanding such, sought the approval of the Probate Court of Jefferson County, Alabama, Bessemer Division, in which the administration of said estate is pending, and said court rendered a decree on, to wit, the 10th day of September, 1965, authorizing and approving in all things the sale of said property by the Executor aforesaid to the grantees hereinafter named;

Now, Therefore, IN CONSIDERATION OF THE PREMISES and the sum of Fifty Six Thousand Five Hundred and no/100 (\$56,500.00) Dollars cash, in hand paid by Ross B. Mullins and W. Joel Thompson, hereinafter called grantees, to the undersigned grantor, The First National Bank of Birmingham, as Executor aforesaid, the receipt whereof is acknowledged, the said The First National Bank of Birmingham, as Executor aforesaid, does grant, bargain, sell and convey unto the said grantees, the following described real estate, situated in Shelby County, Alabama:

706½ Acres, more or less, known as the L. S. Demby Farm, including all equipment, fixtures, tools, livestock, feed crops, etc. used in the operation of said farm, legally described as follows: SECTION 28: SW½ of SW½, SE½ of SW½, SW½ of SE½, except 7 acres on the North side; and NW½ of SW½; SECTION 29: SE½ of NE½, SE½ of SE½, NE½ of SE½, and all that part of the North Half of NE½ lying South of Columbiana-Tuscaloosa Road; SW½ of NE½, SE½ of NW½, North Half of SW½, NW½ of SE½, except the following: Begin at a point on West boundary line of the SE½ of SW½ of said Section, 72 rods North of the Southwest corner of

SEX of SWX of said Section 29; thence South to the Southwest corner of SEX of SWX; thence in a Northeasterly direction along the right of way of the old E.T.V. & G. R.R. to the East boundary line of the SWX of SEX of said Section; thence North 39 rods; thence in a Southwesterly direction to beginning point of excepted lands. SECTION 32: NEX of NEX, East Half of NWX of NEX, East Half of SWX and a lot described as follows: Commence at the Northwest corner of SWX of SEX of said Section 32 and run South 170 feet to an iron pipe for beginning point; thence South 210 feet, East 105 feet, North 210 feet, West 105 feet to point of beginning. SECTION 33: The North Half of NWX; all in Township 21, Range 1 West, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Ross B. Mullins and W. Joel Thompson, their heirs and assigns forever.

It is specifically understood and agreed that the liability, if any, of Grantors under the warranties herein contained shall be limited to any property now or hereafter held or owned by Grantors as Executor aforesaid.

IN WITNESS WHEREOF, The First National Bank of Birmingham, as Executor aforesaid, has caused this conveyance to be executed in its name and behalf by its Vice-President and Trust Officer, thereunto duly authorized, on the 30d day of November, 1965.

THE FIRST NATIONAL BANK OF BIRMINGHAM

By Wice-President and Trust Officer

As Executor aforesaid

JEFFERSON COUNTY

I Notary Public in and for

said County, in said State, hereby certify that Dan B. FlauII whose name as Vice-President and Trust Officer of The First National Bank of Birmingham, a corporation, as Executor under the Last Will and Testament of Lorenzo S. Demby, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Executor aforesaid.

Given under my handland official seal, the 3nd day of November, 1965.

Notary Public