

This indenture made and entered into by and between
W. W. LEWIS ENTERPRISES, INC., a corporation,
Parties of the First Part, and CITY FEDERAL SAVINGS & LOAN
ASSOCIATION, a corporation, Party of the Second Part,

WITNESSETH:

That, WHEREAS, said Parties of the First Part did under
date of April 22, , 19 60 , execute a mortgage to CITY
FEDERAL SAVINGS & LOAN ASSOCIATION, on the hereinafter described
property which mortgage is duly recorded in the Office of the
Judge of Probate of Shelby County, Alabama, in Volume 265 ,
Page 539 Record of Mortgages, and;

WHEREAS, by the terms of said mortgage, default in the
monthly payments due thereunder matured the entire indebtedness
secured thereby, and thereupon the said Party of the Second Part
was authorized and empowered after giving notice of the time,
place and terms of sale once a week for three consecutive weeks
in some newspaper published in Columbiana , Shelby
County, Alabama, to sell said property at public outcry to the
highest bidder for cash and from the Courthouse door in
Columbiana , Shelby County, Alabama at which sale
the said Party of the Second Part was authorized to bid and if
the highest bidder therefor to become the purchaser of said
property, and;

WHEREAS, such default was made in the payment of the
indebtedness secured by said mortgage which default has continued
to this day, and;

WHEREAS, said property was advertised and sold in all
respects as provided by the terms of said mortgage on the
29th day of November , 1965 , in front of the main

entrance of the Courthouse in Columbiana , Shelby County, Alabama, after giving due notice of the time, place and terms of said sale by publication once a week for three consecutive weeks in the Shelby County Reporter, a newspaper published in the City of Columbiana , Shelby County, Alabama, at which sale CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, did become the purchaser of said property at and for the sum of TWO THOUSAND EIGHT HUNDRED EIGHTY ONE and 10/100---

(\$2,881.10) DOLLARS this being the highest and best bid.

NOW, THEREFORE, in consideration of the premises and the sum of TWO THOUSAND EIGHT HUNDRED EIGHTY ONE and 10/100--

(\$2,881.10) DOLLARS paid to the Parties of the First Part by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the said Parties of the First Part, W. W. Lewis Enterprises, Inc., a corporation,

have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, the following described real estate, situated in Shelby County, Alabama, to-wit:

Tract of land in NW1/4 of NW1/4 of Section 27, Township 19, Range 1 East, described as: Begin at the Northeast corner of said forty and run South along east line of said forty acres 160 feet more or less to South RW line of Florida Short Route Highway; thence along same West 191 feet to point of beginning of lot herein described; thence continue West along said right of way line 50 feet to NE corner of Cobb lot; thence South along East line of Cobb lot 210 feet; thence East and parallel with RW line of Highway 50 feet; thence North and parallel with East line of Cobb lot 210 feet to point of beginning.



TO HAVE AND TO HOLD the above described property unto
the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION, its successors
and assigns forever, as fully and completely in all respects as
the said Parties of the First Part could convey the same.

IN WITNESS WHEREOF, the said Parties of the First Part
have caused these presents to be executed by and through CITY
FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, and by and
through the undersigned auctioneer, both duly authorized
thereto on this the 29th day of November , 1965 .

W.W.LEWIS ENTERPRISES, INC., a corporation
Mortgagor
By: CITY FEDERAL SAVINGS & LOAN ASSOCIATION,
a corporation,
Mortgagee
By: Jesse E. Miller
Its Executive Vice President
And By: Steve Wright
Auctioneer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8-17-65
12/3-1965
RECORDED & \$ MTC. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
C. M. Fowler
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sue D. Howell, a Notary
Public in and for said County in said State, hereby certify that
Jesse E. Miller, whose name as Executive
Vice President, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION,
a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this date, that being
informed of the contents of said conveyance, he as such officer
and with full authority, executed the same voluntarily on the day
and date the same bears date for and as the act of said corpora-
tion.

Given under my hand and official seal, this 2nd day
of December , 1965 .
Sue D. Howell
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I Oliver Brien Littlejohn, a Notary
Public in and for said County in said State, hereby certify that
Steve Wright, whose name as Auctioneer of
CITY FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, mortgagee,
is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day, that being informed of the
contents of said conveyance, he as such Auctioneer, and with full
authority, executed the same voluntarily on the day and date the
same bears date.

Given under my hand and official seal, this 29th day
of November , 1965 .
Oliver Brien Littlejohn
Notary Public

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