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TRACT 38

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT
(Easements-Rights-of-way)

KNOW ALL MEN BY THESE PRESENTS, THAT, WHEREAS, the United States of America is the owner and holder of the following-described mortgage(s), made and executed by Joe Newsome and Cornelia Newsome and by _____ and _____ recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgage</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
U S A	April 29, 1963	282	273

and

WHEREAS, the present owners have executed, or desire to execute, and easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows: Commencing at the SE corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 12, T-21-S, R-1-E; thence northerly along the east line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 522 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein to be conveyed: thence northeasterly along a curve to the right (concave southeasterly) having a radius of 17,088.73 feet, parallel to the centerline of said project a distance of 100 feet, more or less, to the present south side of a road, the north property line; thence westerly along said north property line, (crossing the centerline of said Project at approximate Station 739+28) a distance of 218 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of said project; thence southwesterly along a curve to the left (concave southeasterly) having a radius of 17,288.73 feet, parallel to the centerline of said project a distance of 538 feet, more or less, to the south property line; thence easterly along said south property line (crossing the centerline of said Project at approximate Station 733+96) a distance of 210 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of said project; thence northeasterly along a curve to the right (concave southeasterly) having a radius of 17,088.73 feet, parallel to the centerline of said project, a distance of 440 feet, more or less, to a point of beginning.

Said stip of land lying in the N $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 12, T-21-S, R-1-E and containing 2.48 acres more or less.

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PAGE
239
BOOK

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 24 day of November, 1965, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By Stephen S. Pierce
Stephen S. Pierce
County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA X

ACKNOWLEDGMENT

COUNTY OF X

I, Samuel F. Clark, a Notary Public in and for said County in said State, hereby certify that Stephen S. Pierce, whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24 day of November, 1965.

(Seal)

Samuel F. Clark
Notary Public

My Commission Expires:

Nov. 9, 1967

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