

Shelby 1192
 Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 11TH day of SEPTEMBER A. D. 1965

made and executed by DONALD MILSTEAD

of the first part and COMMERCIAL CREDIT PLAN, INC.

of the second part, in connection with personal property therein mentioned, and providing for the payment of
 *****ONE HUNDRED EIGHTY AND NO/100***** Dollars (\$***180.00***) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State

of ALABAMA in MTGE Book 295, on page 707 on the 16TH

day of SEPTEMBER A. D. 1965 and known as recorder's number
 is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 24TH

day of NOVEMBER A. D. 1965

Witnesses: Linda Shackelford COMMERCIAL CREDIT PLAN INCORPORATED

Andrew Field By [Signature]

This Instrument Prepared By [Signature]

State of ALA County of JEFFERSON

STATE OF ALA. SHELBY
 I CERTIFY THIS INSTRUMENT
 WAS FILED ON 11/26/65

RECORDED & INDEXED
 & \$ 1.00
 PD. ON 11/26/65

a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that, I, [Signature], personally

known to me to be the same person whose name is subscribed to the foregoing instrument, personally

appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said

instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,

Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

A. D. 1965

My Commission Expires 10/1/66

JUDGE OF PROBATE

10

Notary Public