## State of Alabama

SHELBY

Know All Men By These Presents,

That in consideration of Two Thousand and m/100-----

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Isaac N. Martin and wife, Alice Martin

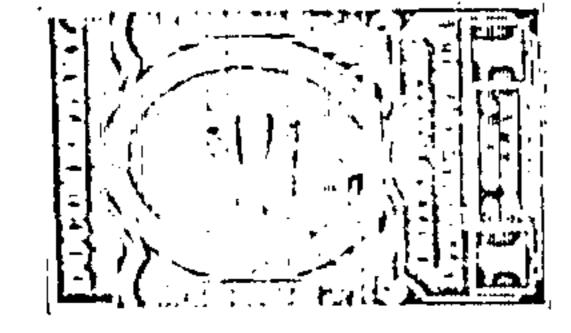
(herein referred to as grantors) do grant, bargain, sell and convey unto

Richard C. Casey and wife, Stella Casey

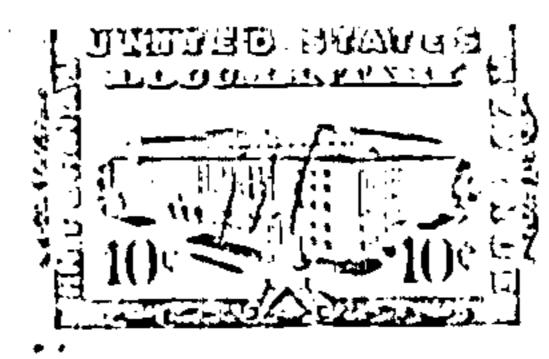
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

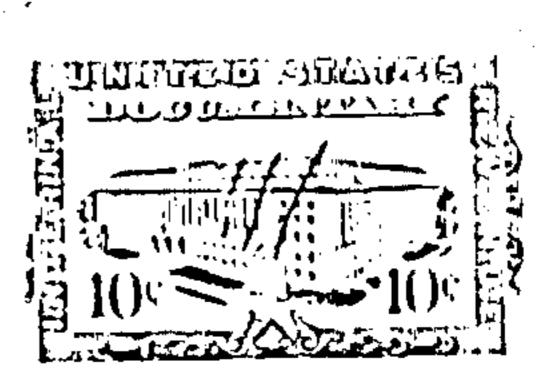
Commence at the NE corner of the NE of the NE of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, thence in a Westerly direction along the North line of said quarter-quarter 142.0 ft. to the point of beginning, thence 88002'20" to the left in a Southerly direction 1320 ft. more or less to the South line of said quarter-quarter, thence turn to the Right in a Westerly direction 88002'20" along the . South line of the quarter-quarter 142 ft., thence turn Right 91°57'40" in a Northerly direction for 1320.87 ft. more or less to the North line of the said quarter-quarter, thence to the Right 8802'20" for a distance of 142 ft. to the point of beginning, except the following: Commence at the NE corner of the NE of the NE of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, thence in a Westerly direction along the North line of the said quarter-quarter for 142 ft. to the point of beginning, thence turn Left 88002'20" in a Southerly direction for a distance of 348.45 ft., thence turn Right 71058' along the Northerly line of the County Road for a distance of 149.25 ft., thence turn Right 108<sup>0</sup>02' a distance of 307.10 ft., thence turn 88<sup>0</sup>02'20" along the North line of the said quarter-quarter section for 142 ft. to the point of beginning.

Subject to taxes for the year 1964-65 and 1965-66.









TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do, for MYXXX (ourselves) and for XXY (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that NXXX(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except as hereinabove stated.

that x (we) have a good right to sell and convey the same as aforesaid; that x (we) will and x (our) heirs. executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

our

have hereunto set

hand and seal

November

. 1965

WITNESS:

IN WITNESS WHEREOF, we

Alice Martin

LOUISVILLE TITLE INSURANCE ? (2) COMPANY P.O.BOX 1865 LOUISVILLE, KENTUCKY 40201			WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER * TO SURVIVOR	Richard C. Casey and wife, Stella Casey	Alice Martin TO	Isaac N. Martin and wife,	RETURN TO SCHOOL
State of ALABAMA							
MEKREREGHX SHELBYCO	TINIMI	General Ack	nowledgme	nt			
I, the undersigned hereby certify that Isaac whose names are si me on this day, that, being into on the day the same bears date.  Given under my hand and	e.	wife, Al: conveyance, a s of the convey	nd who ar vance th	in Oknown to ey exec	me, acknouted the sa	wledged ame volu	before <
		• • • • • • • • • • • • • • • • • • •		·		Notary Pu	blic
State of co	UNTY	General Ack	nowledgme tary Public	• •	said Count	v, in said	State,
hereby certify that whose name	·	•	, ,	•		•	
me on this day, that, being in on the day the same bears day  Given under my hand and	.e.	ts of the conve	yance, ATE OF ALA.	exection CO.			ntarily
						<del></del>	
State of Co	OUNTY)	Corporation	Acknowled	gment .			
I,		, a Ne	otary Public	in and for	said Coun	ity in said	d State,
hereby certify that		•	•	• -			•
whose name as a Corporation, is signed to the day that, being informed of the same voluntarily for and	he contents of the cor	iveyance, he, a					
Given under my hand, th	is the day	of	N .			19	•
				<del></del>	· 	Notary P	ublic