

Tract # 8 1034

STATE OF ALABAMA)

SHELBY COUNTY)

FOR AND IN CONSIDERATION thereof, the receipt whereof is hereby acknowledged, Guaranty Savings and Loan Association, from that certain mortgage dated the 15th day of July, 1965, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mtg. Record Book 294, Page 671, executed by W. F. Jordan and wife, Jacqueline Jordan, hereby discharges, releases and cancels of record the lien of said mortgage on the following described property:

Commencing at the southeast corner of NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 16, T-24-N, R-15-E, thence north along the east line of said NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 575 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein described; thence, continue north along the east line of said NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 405 feet, more or less, to a point 100 feet northwesterly of and at right angles to centerline of said project; thence, northeasterly along a curve to the right (concave southeasterly) having a radius 7739.44 feet, parallel to the centerline of the said project a distance of 408.5 feet, more or less, to the north line of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section 16, the north property line; thence easterly along said north property line; (crossing the centerline of said Project at station 116plus 40) a distance of 235 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of said project; thence, southwesterly along a curve to the left (Concave southeasterly) having a radius of 7539.44 feet, parallel to the centerline of said project, a distance of 865 feet, more or less, to the point of beginning.  
Said strip of land lying in the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 16, T-24-N, R-15-E, and containing 2.89 acres, more or less.

On the balance of said land, said mortgage and lien therein described remain in full force and effect.

IN WITNESS WHEREOF the said Guaranty Savings and Loan Association has caused these presents to be executed by B. R. Bonds, Its President, being duly authorized thereto on this the 15th day of November, 1965.

GUARANTY SAVINGS AND LOAN ASSOCIATION

BY:



Its President

882

BOOK 233 PAGE

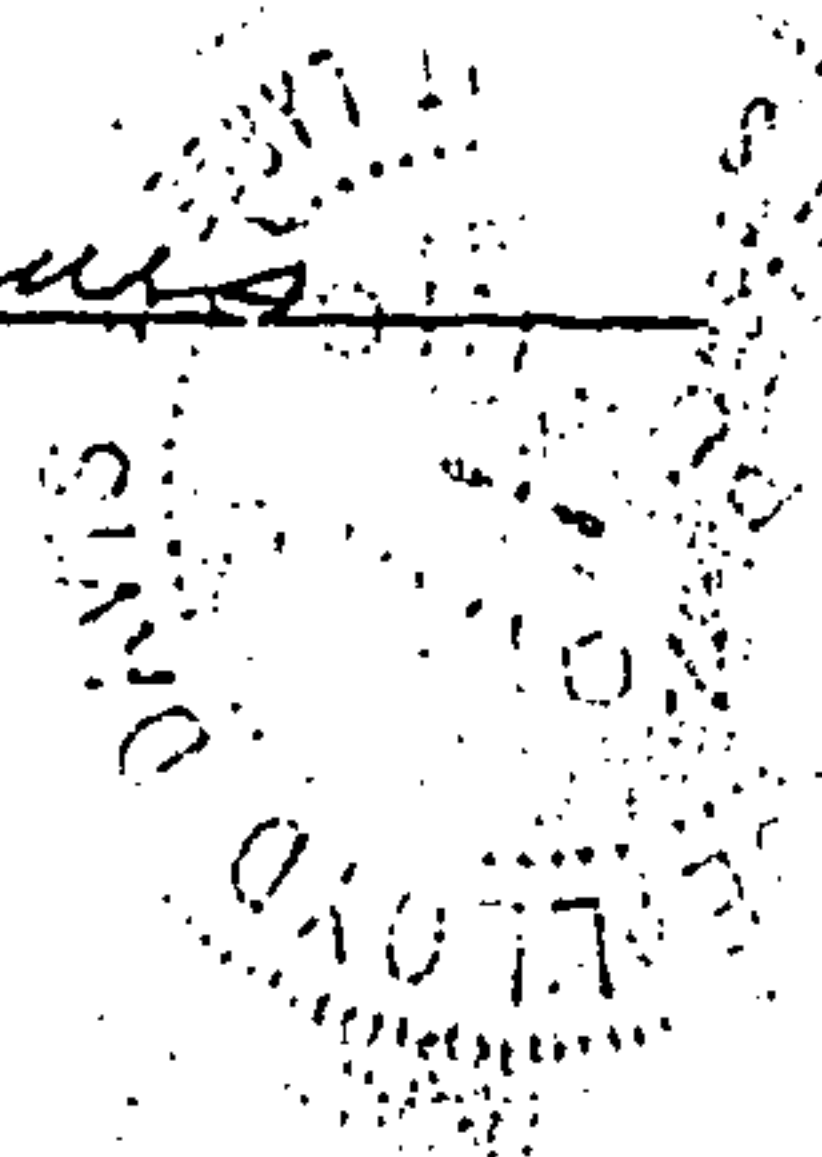
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Joe Lloyd Davis, a Notary Public in and for said County in said State hereby certify that B. R. Bonds, whose name as President of Guaranty Savings and Loan Association, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same Voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of November, 1965.

Joe Lloyd Davis  
Notary Public



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11/17 1965  
RECORDED & \$4.00 INTO TAX  
& \$4.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.  
Corcoran, M. Charles  
JUDGE OF PROBATE