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STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Mather Lou Garner and husband, Clarence L. Garner, Jr. did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 234, page 308, Probate Office of Jofferson County, Birmingham, Bessemer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by B. R. Bonds, its President, duly authorized thereto, on this the

GUARANTY SAVINGS AND LOAN ASSOCIATION

By. 15 16/1-201-201. S.

Its President

STATE OF ALABAMA JEFFERSON COUNTY

I, Eugene A. Byrd

, a Notary Public in and for said County, in said

State, hereby certify that . B. R. Bonds

, whose name as

President

of the Guaranty Savings & Loan Association, is

signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 11th day of November, 1965

STATE OF ALA, SHELDY CO.

I CERTIFY THIS HISTHUMENT.

WAS FILED ON 1000

RECORDED & S. MITG. TAX

R S. DITTU THA LAS DEEN

PD. ON THIS HIGHNUMENT.

JUDGE OF PROBATE

Notary Public