

STATE OF ALABAMA,

County of SHELBY

Birmingham Chapter of

Izaak Walton League

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Izaak Walton League
of America, a corporation, for and in consideration of the sum of
Fifty and No/100----- Dollars (\$ 50.00)
 to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
 does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct,
 operate and maintain electric transmission and communication lines and all towers, poles, conduits,
 conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances
 necessary or convenient in connection therewith, from time to time, over, under and across, a strip
 of land One Hundred (100)----- feet in width, ~~as said strip is now located~~
~~by the final location survey thereof heretofore made by said Company,~~ over, under and across the lands
 of which it is hereinafter described as being a part, said survey to determine the boundaries of
 said strip, together with all the rights and privileges necessary or convenient for the full enjoy-
 ment or use thereof for the purposes above described, including the right of ingress and egress
 to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any
 means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
 strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere
 with any of the works on said strip, and the right to install, maintain and use anchors and guy wires
 on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for
 automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a
 road crossing such strip at a location which does not endanger or interfere with works that have been
 or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
 County, Alabama, described as follows:
Northwest quarter of the southwest quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 21, Township
20 south, Range 1 west.

Said strip is approximately described as follows:
Commence at the northwest corner of Section 21, Township 20 south, Range 1 west;
thence run south along the west boundary line of such Section 21 a distance of
3223.6 feet to a point; thence turn an angle to the left of 81 degrees 16 minutes
and run south 81 degrees 15 minutes east a distance of 1191 feet, more or less, to
a point on the south boundary line of a cemetery and a point on the grantor's property
line, such point being the point of beginning of the right of way herein described;
therefrom, the strip lies 50 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and runs south 81 degrees 15 minutes
east a distance of 139 feet, more or less, to a point on the east boundary line of
the grantor's property, such point being the point of ending of the right of way
herein described.

It is agreed and understood that only one electric transmission line will be constructed
 on the above described right of way. The Alabama Power Company agrees not to use chemicals
 on this right of way so long as this property is owned by the Izaak Walton League and
 operated as a game reserve.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not incon-
 sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Birmingham Chapter of Izaak
Walton League of America has caused this instrument
 to be executed in its name by Earl W. Clark as its President, and attested
 by Kathryn P. Clark, its Secretary, and its corporate seal to be hereto
 affixed, on this the 8th day of October, 1965.

Attest:

BIRMINGHAM CHAPTER OF IZAAK WALTON LEAGUE
 OF AMERICA

By

Earl W. Clark

Its President

Secretary

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STATE OF ALABAMA
County of JEFFERSON

I, JOEL C. OSWALT, JR. a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Earl W. Clark

whose name as President of Birmingham Chapter of Izaak Walton League of America, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of October 1965

JOEL C. OSWALT, JR.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 A.M.
11-9-1965
RECORDED & MTG. TAX
& DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

THE STATE OF ALABAMA, }
County } ss.
I hereby certify that the within instru-
ment was filed in my office for record on the
11 day of October
1965 at 10 o'clock M., and
duly recorded in Deed Book 195
Page 145 and examined.
Judge of Probate of said County

3907-11-50
Gaston-Bessemer 230 kv
of Gaston Steam Plant Sub. LINE
Parcel No. 232914
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
Birmingham Chapter of
Izaak Walton League of America
TO
ALABAMA POWER COMPANY

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8.8.77
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