

STATE OF ALABAMA,

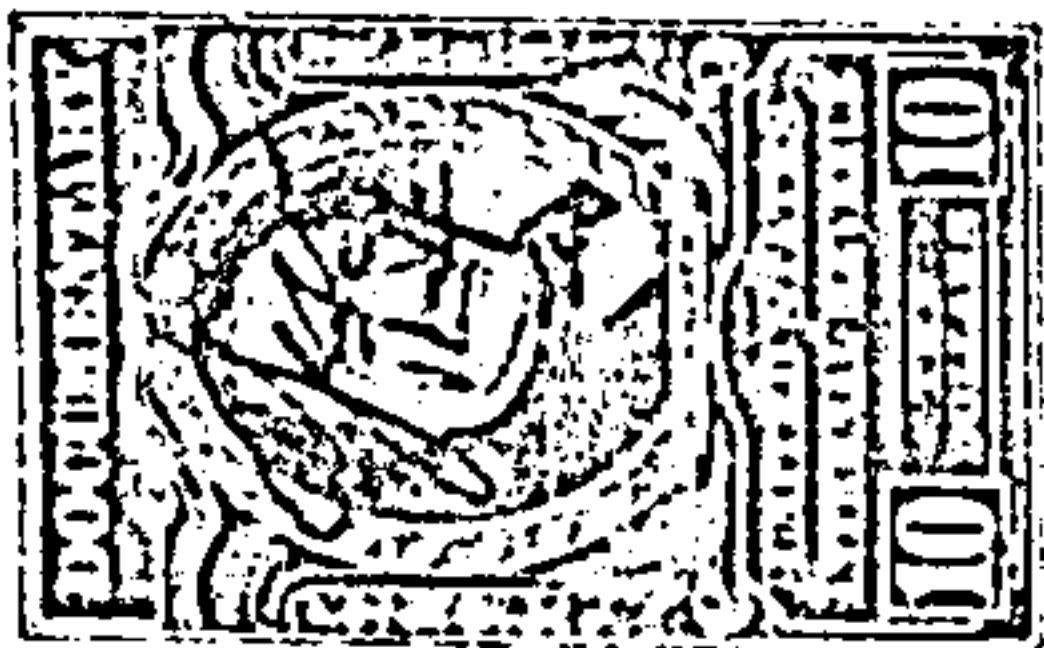
County of SHELBY

232946

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Patterson and Wilder Construction Co., Inc., a corporation, for and in consideration of the sum of Fifteen thousand & no/100 Dollars (\$15,000.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land One Hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:  
Northeast quarter of the southwest quarter (NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 12, Township 20 south, Range 3 west.

Said strip is approximately described as follows:  
Commence at the northwest corner of Section 12, Township 20 south, Range 3 west; thence run south along the west boundary line of such Section 12 a distance of 2167.4 feet to a point; thence turn an angle to the left of 61 degrees 22 minutes and run south 60 degrees 39 minutes east a distance of 1747 feet, more or less, to a point on the north boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 60 degrees 39 minutes east a distance of 715 feet, more or less, to a point on the center line of a gravel road, such point being the point of ending of the right of way herein described.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Patterson and Wilder Construction Co., Inc. has caused this instrument to be executed in its name by G. L. Patterson as its President, and attested by S. G. Holmes, its Secretary, and its corporate seal to be hereto affixed, on this the 8th day of October, 1965.

Attest:

S. G. Holmes

Secretary

Patterson and Wilder Construction Co., Inc.

By

G. L. Patterson

Its President

STATE OF Alabama  
County of Jefferson

I, Barbara D. Wallace a Notary Public

in and for said County in said State, hereby certify that G. L. Patterson

whose name as President of Patterson & Wilder Const. Co., Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of October, 1945.

Barbara D. Wallace  
My Commission expires 8/20/66

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11-9-45  
RECORDED & \$ 15.00 MTG. TAX  
THE TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

3907-11-50  
Gaston-Bessemer 230 kv  
off Gaston Steam Plant Sub. LINE  
Parcel No. 232946  
THE STATE OF ALABAMA  
Shelby County  
TRANSMISSION LINE PERMIT  
FROM  
Patterson & Wilder Construction  
Company, Inc.

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } ss.

I hereby certify that the within instru-  
ment was filed in my office for record on the  
\_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Judge of Probate of said County

1.45  
15.00  
16.45

\$2.00

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