

STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, by WASHINGTON NATIONAL INSURANCE COMPANY

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign unto WASHINGTON NATIONAL INSURANCE COMPANY

that certain mortgage executed by Drayton B. Freeman, Jr. & Linda Freeman, his wife

bearing the date of the 10th day of September, 1965, and recorded in VOLUME 295 Page 612 of the mortgage records in the Probate Office of Shelby County, Alabama together with the debt secured and the property therein described.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, INC. has caused this instrument to be executed by Charles E. Sizemore, its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ivy B. Sims, its Assistant Secretary, to be hereunto affixed on this the 27th day of October, 1965.

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-2-65
RECORDED & S. & H. TAX
PD. ON THIS INSTRUMENT
JUDGE OF PROBATE

MOLTON, ALLEN & WILLIAMS, INC.

By: Charles E. Sizemore, Vice President

ATTEST:

Ivy B. Sims
Ivy B. Sims, Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sandy Lou Odom, a Notary Public in and for said county in said state, hereby certify that Charles E. Sizemore, whose name as Vice President of Molton, Allen & Williams, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of October, 1965.

Sandy Lou Odom
Sandy Lou Odom, Notary Public

My Commission expires 1/26/68.

BOOK 238 PAGE 684