

STATE OF ALABAMA,

County of SHELBY

613 232054-A

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Peoples National Fund, Inc., as mortgagee, a corporation, for and in consideration of the sum of One and No 100 Dollars (\$1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land One Hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:
Southwest quarter of the northeast quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$), and the southeast quarter of the northwest quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 30, Township 20 south, Range 1 east.

aw
EPA
Said strip is approximately described as follows:
Commence at the southeast corner of Section 30, Township 20 south, Range 1 east; thence run north along the east boundary line of such Section 30 a distance of 2297.0 feet to a point; thence turn an angle to the left of 75 degrees 18 minutes and run north 74 degrees 50 minutes west a distance of 2360 feet, more or less, to a point on the southeast boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 74 degrees 50 minutes west a distance of 710 feet, more or less, to a point on the center line of a county gravel road, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Peoples National Fund, Inc. has caused this instrument to be executed in its name by William M. Wolfson as its President, and attested by John M. Murray its Secretary, and its corporate seal to be hereto affixed, on this the 13th day of September, 1962.

Attest:

John M. Murray
Secretary

PEOPLES NATIONAL FUND, INC.

By William M. Wolfson
Its President

STATE OF New York
County of New York

I, Albert F. Reisman a notary public

in and for said County in said State, hereby certify that William H. Wolfson,

whose name as President of Peoples National Fund, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13th day of September, 1965

Albert F. Reisman

ALBERT F. REISMAN
Notary Public State of New York
No. 31-853335
Qualified in New York County
Commission Expires March 30, 1966

3907-11-50

Gaston-Bessemer 230 kv

LINE

Parcel No. 232054A

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Peoples National Fund, Inc.

as Mortgagee

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instrument was filed in my office for record on the

day of

19 , at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/27
RECORDED & 8.25 LITG. TAX
& 5.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Joubert
JUDGE OF PROBATE

109 PAGE 832 BOOK