

IAN 1972  
R/W PERMIT-IND.

STATE OF ALABAMA,

County of SHELBY

We, TOM LEE and wife, NELL LEE

for and in consideration of the sum of Twenty Thousand and No/100----- Dollars (\$20,000.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land One Hundred (100)----- feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

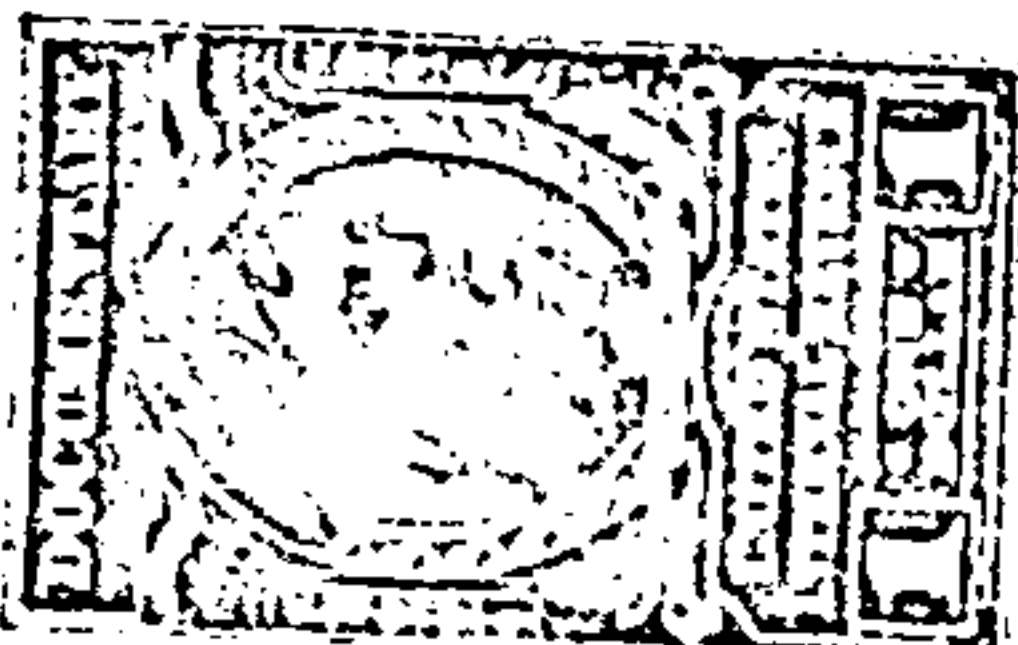
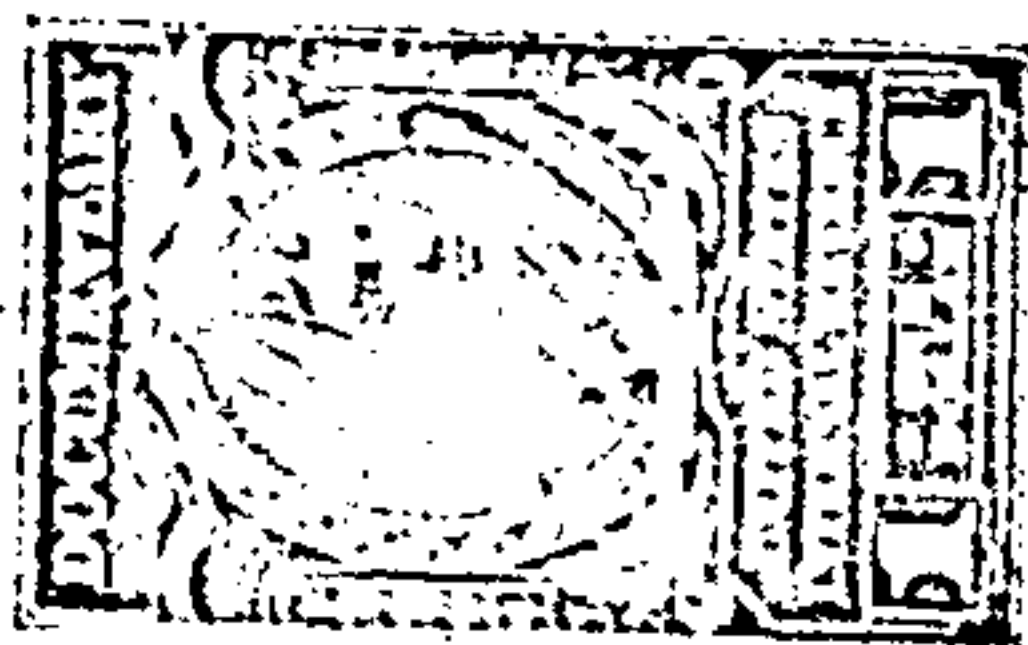
Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

Northwest quarter of the southeast quarter (NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ) and the south half of the northeast quarter of the southwest quarter (S $\frac{1}{2}$  of NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 12, Township 20 south, Range 3 west.

Said strip is approximately described as follows:

Commence at the northeast corner of the southeast quarter of the southeast quarter of Section 12, Township 20 south, Range 3 west; thence run south along the east boundary line of such Section 12 a distance of 882.1 feet to a point; thence turn an angle to the right of 89 degrees 54 minutes and run north 85 degrees 32 minutes west a distance of 101.8 feet to a point; thence turn an angle to the right of 27 degrees 53 minutes and run north 60 degrees 39 minutes west a distance of 1910 feet, more or less, to a point on the south boundary line of the grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 60 degrees 39 minutes west a distance of 1511 feet, more or less, to a point on the center line of a gravel road, such point being the point of ending of the right of way herein described.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

14th day of September, 19 65.

WITNESS:

Tom Lee (Seal)

Nell Lee (Seal)



STATE OF ALABAMA  
County of SHELBY

I, JOEL C. OSWALT, JR. a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that TON LEE and wife, NELL LEE, whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me  
on this day that, being informed of the contents of this instrument they executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 14th day of September, 1965.

[Signature]  
NOTARY PUBLIC STATE AT LARGE

3907-11-50

Gaston-Bessemer 230 kv

LINE

Parcel No. 232073

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
Tom Lee and wife, Nell Lee

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }  
County } ss.

I hereby certify that the within instru-  
ment was filed in my office for record on the  
\_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Judge of Probate of said County

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10/22/65  
RECORDED & 8.00 MTC. TAX  
& 20.00 TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

20.00  
1.50  
21.50

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed same  
vountarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

FILED  
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