

# Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

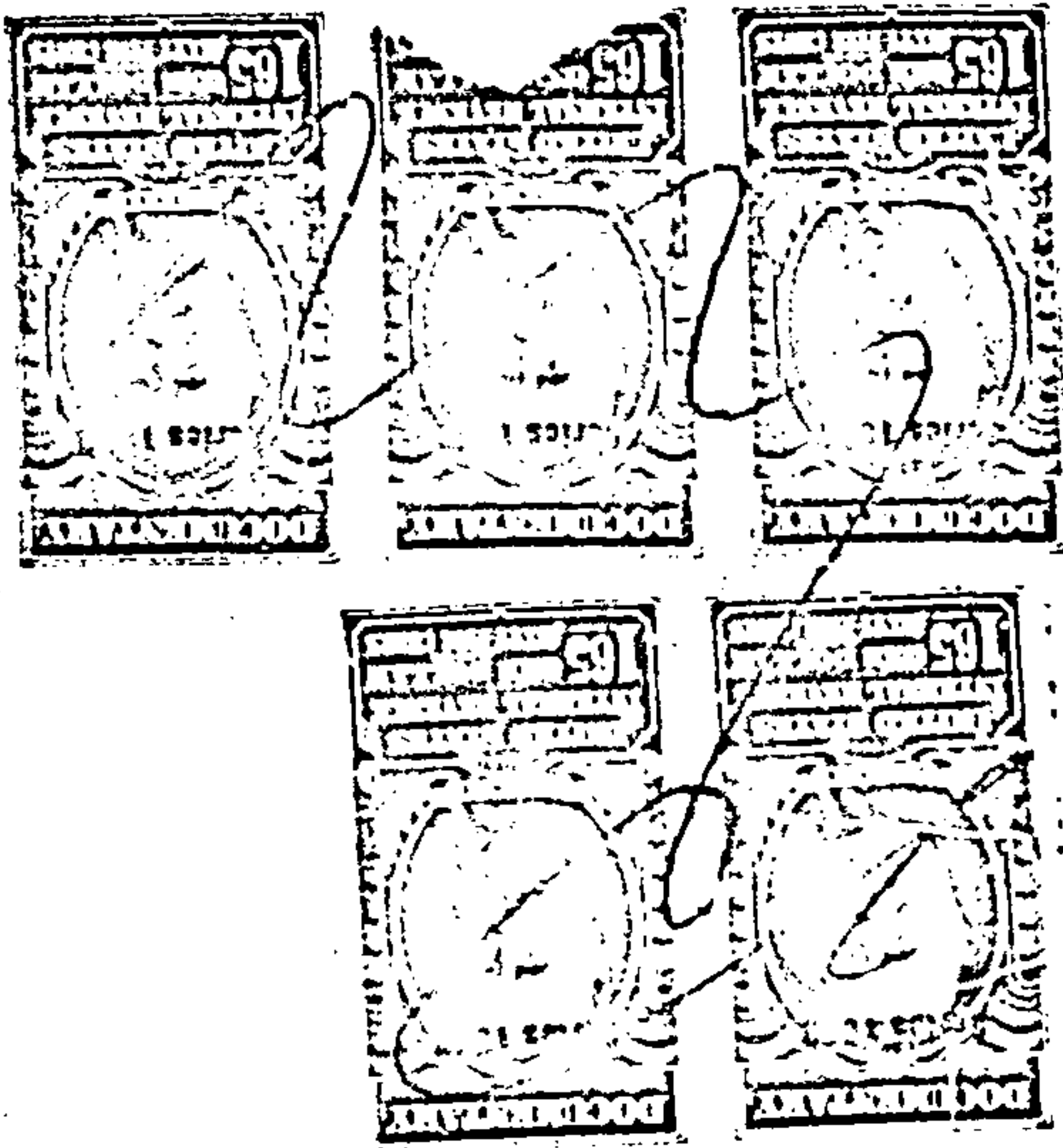
That in consideration of One and No/100 (\$1.00) Dollars and a conveyance by the Grantees herein of certain real estate situated in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 18, Township 24, Range 12 East and in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 17, Township 24, Range 12 East.

to the undersigned grantor, Seaman Timber Company, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Carrie Thomas Head, an unmarried woman; and Sarah Head, an unmarried woman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

All that part of the Northwest quarter of the Northwest quarter of Section 16, Township 24 North, Range 12 East, that lies West of the dirt road leading from Montevallo to Randolph containing 13.55 acres and situated in Chilton County, Alabama, and the Northeast quarter of Northeast quarter of Section 17, Township 24 North, Range 12 East, containing 40 acres, and situated in Shelby County, Alabama.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10/23/65  
RECORDED & \$... TAX  
& \$... PD. ON THE INSTRUMENT  
C. ...  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of October, 1965.  
ATTEST:

*[Signature]*  
Secretary

SEAMAN TIMBER COMPANY, INC.  
*[Signature]*  
President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Bryan Chancey a Notary Public in and for said County in said  
State, hereby certify that James D. Seaman  
whose name as President of Seaman Timber Company, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 22nd day of October

*[Signature]* 1965.  
Notary Public  
State - at - Large

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