

532

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
Karl Nickerson, Executor of the Estate of Kenton Brant Nickerson, dec'd; Lois S.
signed/ Nickerson, a widow; Karl Nickerson and wife, Claire Nickerson; and
Paul Nickerson and wife, Rachel Nickerson

hereby remises, releases, quit claims, grants, sells, and conveys to
Frances Merritt

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-
lowing described real estate, situated in Shelby County, Alabama, to-wit:

4 acres of land in northwest corner of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1, Township 21,
Range 3 West, said 4 acres lying north of Settlement Road and Section line;
Also 2 acres of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 1, Township 21, Range 3 West beginning at
a point where the settlement road crosses the west boundary line of NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 1, Township 21, Range 3 West, thence run south along
said boundary line 135 yards; thence east 70 yards; thence north 140 yards to
Settlement Road; thence southwest along said road to point of beginning,
containing 2 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal, this day of April 1965.

Karl Nickerson (Seal)
Executor of the Estate of Kenton Brant Nickerson, dec'd

Witnesses:

Lois S. Nickerson (SEAL)
Lois S. Nickerson

Karl Nickerson (SEAL)
Karl Nickerson

Claire Nickerson (SEAL)
Claire Nickerson

Paul Nickerson (SEAL)
Paul Nickerson

Rachel Nickerson (SEAL)
Rachel Nickerson

Laura Schappell

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned authority, a

in and for said County, in said State, hereby certify that

Lois S. Nickerson, a widow

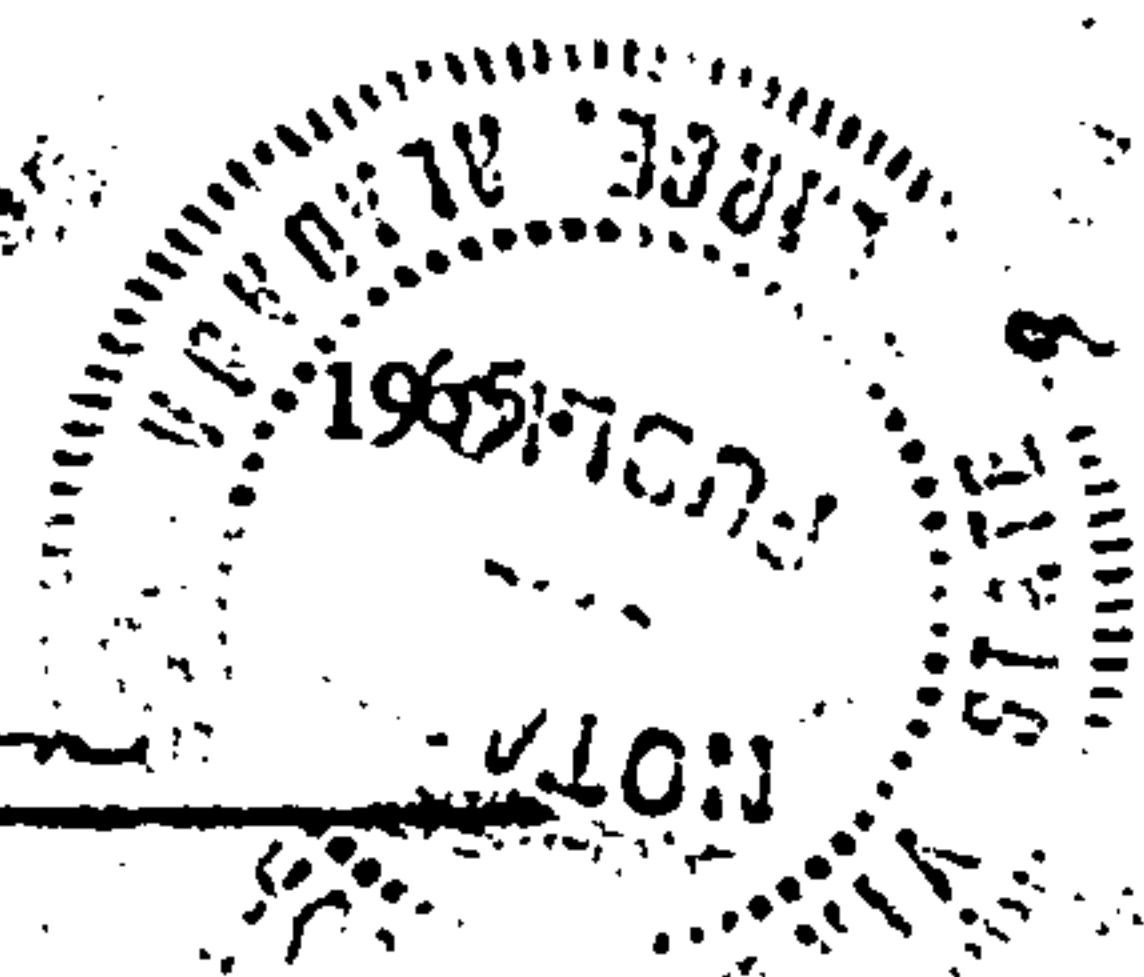
whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of April

Virginia Johnson
Notary Public



State of Kentucky
County of **CAMPBELL**

I, **WARREN J KENNEDY**, a Notary Public in and for said County in said State, hereby certify that Karl Nickerson, whose name as Executor of the Estate of Kenton Brant Nickerson, deceased, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such executor, and with full authority executed the same voluntarily for and as the act of said estate.

Given under my hand and official seal this 13 day of April, 1965.

Seal My Commission Expires
May 6, 1967
My Commission Expires:

Warren J Kennedy
Notary Public

State of Kentucky
County of **CAMPBELL**

I, **WARREN J KENNEDY**, a Notary Public in and for said County in said State, hereby certify that Karl Nickerson and wife, Claire Nickerson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13 day of April, 1965.

(seal) My Commission Expires
May 6, 1967
My Commission Expires

Warren J Kennedy
Notary Public

State of Alabama
Talladega County

I, **Laura S. Schappell**, a Notary Public in and for said County in said State, hereby certify that Paul Nickerson and wife, Rachel Nickerson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of April, 1965.

Laura S. Schappell
Notary Public

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BOOK 238

STATE OF ALA. SHELBY CO.
I CERTIFY THE INSTRUMENT
WAS FILED
10/22/65
RECORDED
& \$5.00 TAX
PD. 10/22/65
JUDGE OF PROBATE