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STATE OF ALABAMA,

County of Shelby

Me, Gordon R. Roberson and wife Billie Jean Roberson

for and in consideration of the sum of one and 00/100 Dollars

(\$ 1⁰⁰) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama:

A portion of land situated in the Southwest 1/4 of the Northeast 1/4 of Section 1 Township 21 South Range 1 East more particularly described as follows: Commence at the Northwest corner of said SW 1/4 of NE 1/4 and run southerly along the West line of said SW 1/4 of NE 1/4 a distance of 153 ft. to a point of beginning; thence continue same course a distance of 295.16 ft. thence turn left 90° and run a distance of 257.33 ft. thence turn right 68° 31' and run a distance of 769.01 to the centerline of Public Road, thence turn 48° 51' left and run the centerline of said Public Road a distance of 26.56 ft. thence turn left 131° 09' and run a distance of 278.61 ft. thence turn right 111° 29' and run a distance of 16.34 ft. thence turn left 90° and run a distance of 295.16 ft. thence turn 90° left and run a distance of 295.16 ft. to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

17 day of August, 1965.

WITNESS:

Gordon R. Roberson (Seal)
Billie Jean Roberson (Seal)

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STATE OF Alabama

County of Shelby

I, Robert C. Higginbotham, a Notary Public in and for said County in said State, hereby certify that Gordon R. Roberson and wife Billie Jean Roberson whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17 day of August, 1965.

Robert C. Higginbotham
Notary Public - State of Alabama

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/22/65
8:00 PM

THE STATE OF ALABAMA,
County of Shelby }
I hereby certify that the within instrument was filed in my office for record on the 17 day of August, 1965 at 8:00 o'clock P.M., and duly recorded in Book 238 and examined.

Judge of Probate of said County.

6010 DS06430-364 1965
Wilsonville - Ray Robinson
off Shelby Sub.

Parcel No. 234113

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Gordon R. Roberson and wife,
Billie Jean Roberson

TO

ALABAMA POWER COMPANY

RECORD TO Land Dept.
Alabama Power Company
Tombigbee 2, Alabama

STATE OF _____

County of _____

I, _____, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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