

230960

STATE OF ALABAMA,

County of ShelbyWe, W. L. Hughes and wife Elizabeth Hughesfor and in consideration of the sum of one and NO/100 Dollars(\$ 1<sup>00</sup>) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, underand across the following described lands situated in Shelby

County, Alabama:

A portion of land situated in the Northwest 1/4 of the  
Southwest 1/4 of Section 5 Township 22 South  
Range 3 East more particularly described as  
follows: Commence at the Southwest corner of  
said N 1/4 of S 1/4, then run East a distance  
of 350 ft. to the point of beginning, then run  
North a distance of 460 ft. then run East a distance  
of 370 ft. then run South a distance of 460 ft.  
then run West a distance of 370 ft. to the  
point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the

10 day of August, 1965.

WITNESS:

\_\_\_\_\_  
 \_\_\_\_\_

W. L. Hughes (Seal)  
Elizabeth Hughes (Seal)

STATE OF Alabama  
County of Shelby

I, Robert C Higginbotham, a Notary Public  
in and for said County in said State, hereby certify that W. L. Hughes  
and wife Elizabeth Hughes whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 10 day of August, 1965

Notary Public - State at Large

6010 DSO 6430-350 1965  
Jimmie Brantley  
off Dogwood Sub.

Parcel No. 230060

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
W. L. Hughes and wife, Elizabeth  
Hughes

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

Judge of Probate of said County.

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/22/65  
RECORDED & INDEXED  
PD. CIV.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

453  
PAGE 238  
BOOK

Return to Land Dept.  
Alabama Power Company  
Birmingham 8, Alabama