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STATE OF ALABAMA,

County of ShelbyWe Sidney W. Ingram and wife Pauline S. Ingramfor and in consideration of the sum of one and 00/100 Dollars

(\$ 1⁰⁰) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A portion of land situated in the South $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ more particularly described as follows: Commence at an iron pipe at the SW corner of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 22 South Range 3 West, there run S $55^{\circ}30'$ W a distance of 397.06 ft. to a point on the NW right of way line of Shelby County #12, said point being the point of beginning, there turn $4^{\circ}37'30''$ right and run North $1^{\circ}15'$ West Mag. along an old existing fence line a distance of 273.24 ft. there turn $62^{\circ}20'$ right and run North $61^{\circ}05'$ East a distance of 180 ft. there turn $117^{\circ}40'$ right and run South $1^{\circ}15'$ East a distance of 273.24 ft. there turn an angle of $62^{\circ}20'$ right and run South $61^{\circ}05'$ West along said NW right of way line of Shelby County #12 a distance of 180 ft. to the point of beginning, said described land containing 1 acre more or less.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our hands and seal S, this the14 day of July, 1965

WITNESS:

Sidney W. Ingram (Seal)
Pauline S. Ingram (Seal)

428

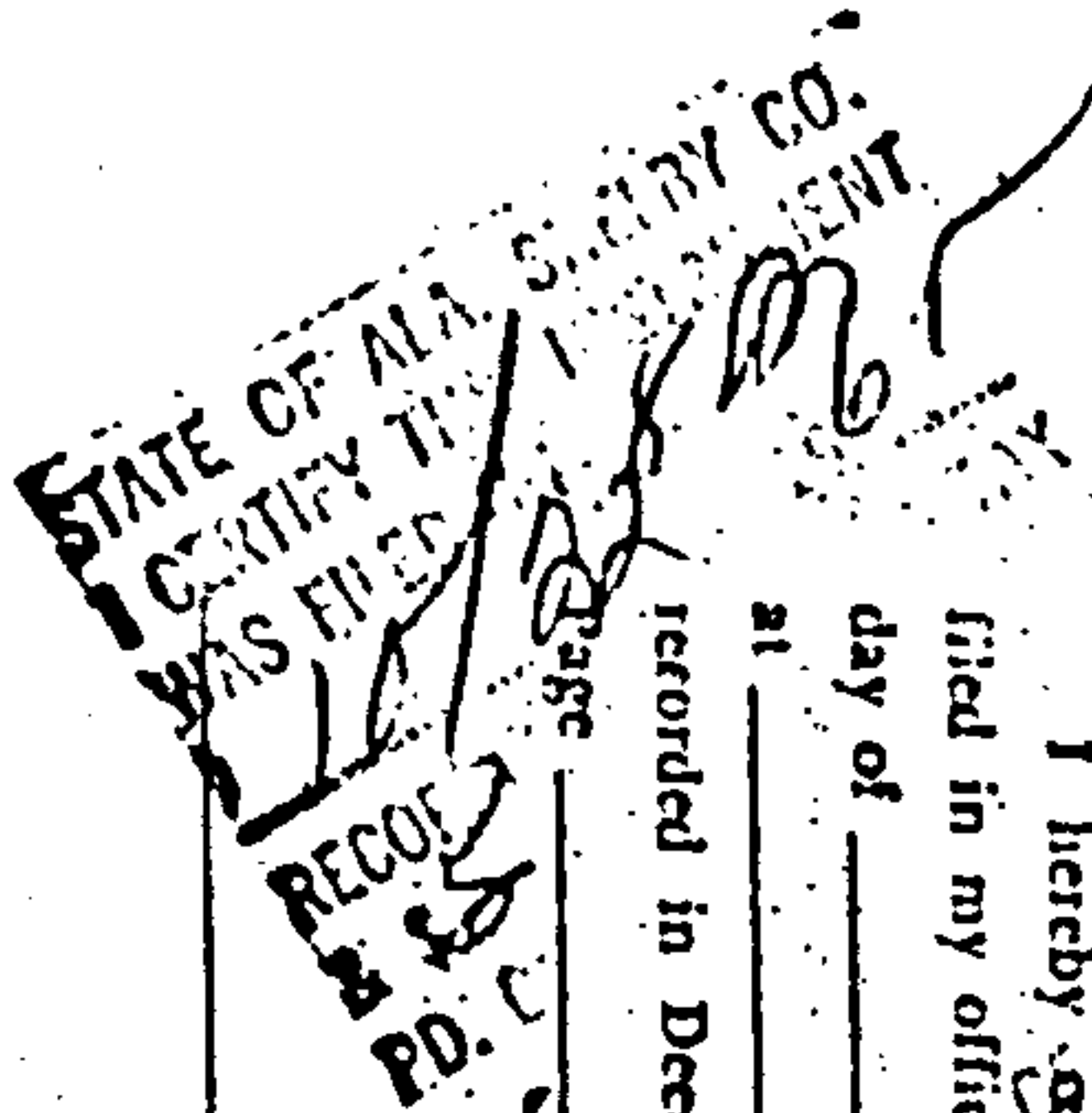
PAGE

BOOK 238

STATE OF Alabama
County of Shelby

I, Robert C Higginbotham, a notary public
in and for said County in said State, hereby certify that Sidney J Ingram
and wife Pauline S. Ingram whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 19 day of July, 1965.
Robert C. Higginbotham
Notary Public - State at Large



ALABAMA POWER COMPANY

TO

Sidney J. Ingram and wife, Pauline S.

Ingram

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 5

off Calera District Sub.

Spring Creek - S. J. Ingram

6010 DSO 6430-294 1965

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama