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230011

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That  
WE, PAUL C. BEAN AND WIFE LORENE BEAN

for and in consideration of the sum of ONE - <sup>00</sup>/<sub>100</sub> - Dollars  
(\$ <sup>1</sup>/<sub>100</sub> ) to US in hand paid by Alabama Power Company, a corporation, the receipt of  
which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,  
the right to implant, install and maintain anchor of wood or other material at 1 point on the  
property hereinafter described, and to construct, extend and maintain guy wires from said anchor to struc-  
tures now erected or hereafter to be erected on said land. Said anchor and guy wires to be located on and  
across lands of the undersigned in the County of SHELBY, State of Alabama:  
The lands on which said anchor and guy wires are to be implanted or installed are described as follows:

S <sup>1</sup>/<sub>2</sub> OF N <sup>1</sup>/<sub>2</sub> OF SE <sup>1</sup>/<sub>4</sub> OF NW <sup>1</sup>/<sub>4</sub> OF SECTION 18, TOWNSHIP 20, RANGE 2  
NE 1ST, EXCEPT THAT PART THAT LIES WEST OF PAVED ROAD AND  
EXCEPT THE EAST 180 FEET THEREOF.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, for-  
ever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the  
16 day of JUNE, 1965.

WITNESS

*Paul C. Bean* (SEAL)  
*Lorene Bean* (SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

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STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a  
in and for said County in said State, do hereby certify that PAUL C. BEAN AND WIFE  
LORENE BEAN whose name S ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this  
day that being informed of the contents of said instrument THEY executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal, this the 16 day of JUNE, 1965.

*Frank T. Brandon, Sr.*  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
11/18/82  
RECORDED & INDEXED  
\$ 3.00  
day of

THE STATE OF ALABAMA,

County

ss.

PROBATE  
ALABAMA POWER COMPAN

TO

Paul C. Bean and wife, Lorene

FROM

GUY WIRE AND ANCHOR PER

Shelby

THE STATE OF ALABAMA

Parcel No. 230011

6010 DSO 6430-236-R  
Shelby #5 - Barney Brasher  
off Alabaster Dist. Sub.

Deed Book \_\_\_\_\_  
Page \_\_\_\_\_  
examined.

Judge of Probate of said C

Return to Land De  
Alabama Power Co  
Shelby Co, AL

day that being informed of the contents of said instrument executed the same voluntarily, on the