

441

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

TRACT # 19

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: All that certain parcel of real estate situated and being in Shelby County, Alabama, as per land description marked "Exhibit A" and attached hereto on the reverse side and made a part hereof, is hereby released from the lien of that one certain Mortgage made and executed by _____

A. E. Horton and wife, Velma E. Horton in favor of _____
Termplan Inc. d/b/a Community Acceptance Co. on the 7th day of February, 1964 and recorded in the Office of the Judge of Probate,

Shelby County, Alabama, in Mortgage Record Book 286 at Page 630; ~~xxxx~~
~~said mortgage having been duly transferred and assigned by the said mortgagee to~~
As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release. ~~xxxx~~

~~this day xxx~~ ~~xxxx~~ ~~and recorded in the Office of the~~
~~Judge of Probate, Shelby County, Alabama, in Book xxxxxxxxxx at Page xxxxxxxxx~~

Dated this 20th day of October, 1965.

Termplan Incorporated d/b/a/ Community Acceptance
Mortgagee xxxxxxxxxx Co/

SEAL:

By *J. M. Guin*
Its Manager

STATE OF ALABAMA

SHELBY COUNTY

I, Carolyn Faye Covington, a Notary Public in and for said County, in said State, hereby certify that Q. M. Guin whose name is signed to the foregoing Partial Mortgage Release as Manager of the Termplan Incorporated d/b/a Community Acceptance Co and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Partial Mortgage Release, executed the same voluntarily on the day the same bears date, with full power and authority.

Given under my hand and official seal this the 20th day of October, 1965.

Carolyn Faye Covington
Notary Public
My Commission Expires 7-14-68

Exhibit "A"
Tract No. 19
Project No.
F-412(4)

Commencing at the southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 3, T-22-S, R-1-E; thence westerly along the south line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the south property line, a distance of 1212 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein to be conveyed; thence continuing westerly along said south property line a distance of 98 feet, more or less, to the west line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the west property line; thence northerly along said west property line (crossing the centerline of said Project at approximate Station 393+72) a distance of 362 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of said project; thence N 12° 07' E, parallel to the centerline of said project a distance of 1018 feet, more or less, to the north line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the north property line; thence easterly along said north property line (crossing the centerline of said Project at Station 407+55) a distance of 208 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of said project; thence S 12° 07' W, parallel to the centerline of said project a distance of 1396 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 3, T-22-S, R-1-E, and containing 5.92 acres, more or less.

STATE OF ILL. DEPT. OF REVENUE
RECEIVED
10/24/68
11/13/68
F. L. OF ILL.

Handwritten signatures and initials:
H. L. R.
1.25