

440

PARTIAL MORTGAGE RELEASE

TRACT # 19

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: All that certain parcel of real estate situated and being in Shelby County, Alabama, as per land description marked "Exhibit A" and attached hereto on the reverse side and made a part hereof, is hereby released from the lien of that one certain Mortgage made and executed by _____

A. E. Horton and wife, Velma E. Horton in favor of _____
Termplan, Inc., d/b/a Community Acceptance Co. on the 9th day
of September, 1965 and recorded in the Office of the Judge of Probate,
Shelby County, Alabama, in Mortgage Record Book 289 at Page 849 ~~xxx~~

~~xxx Mortgage having been duly transferred and assigned by the said Mortgagee to xxx~~
As to all other lands described and conveyed in said mortgage, the lien thereof
shall remain in full force and effect unaffected by this release. ~~xxx~~

~~the xxxxxxxx day of xxxxxxxx 19xxxx and recorded in the Office of the~~
~~Judge of Probate, Shelby County, Alabama, in Book xxxxxxxx Page xxxxxxxx~~

Dated this 20th day of October, 1965.

Termplan Incorporated d/b/a Community Acceptance Co.
Mortgage Assignee

SEAL:

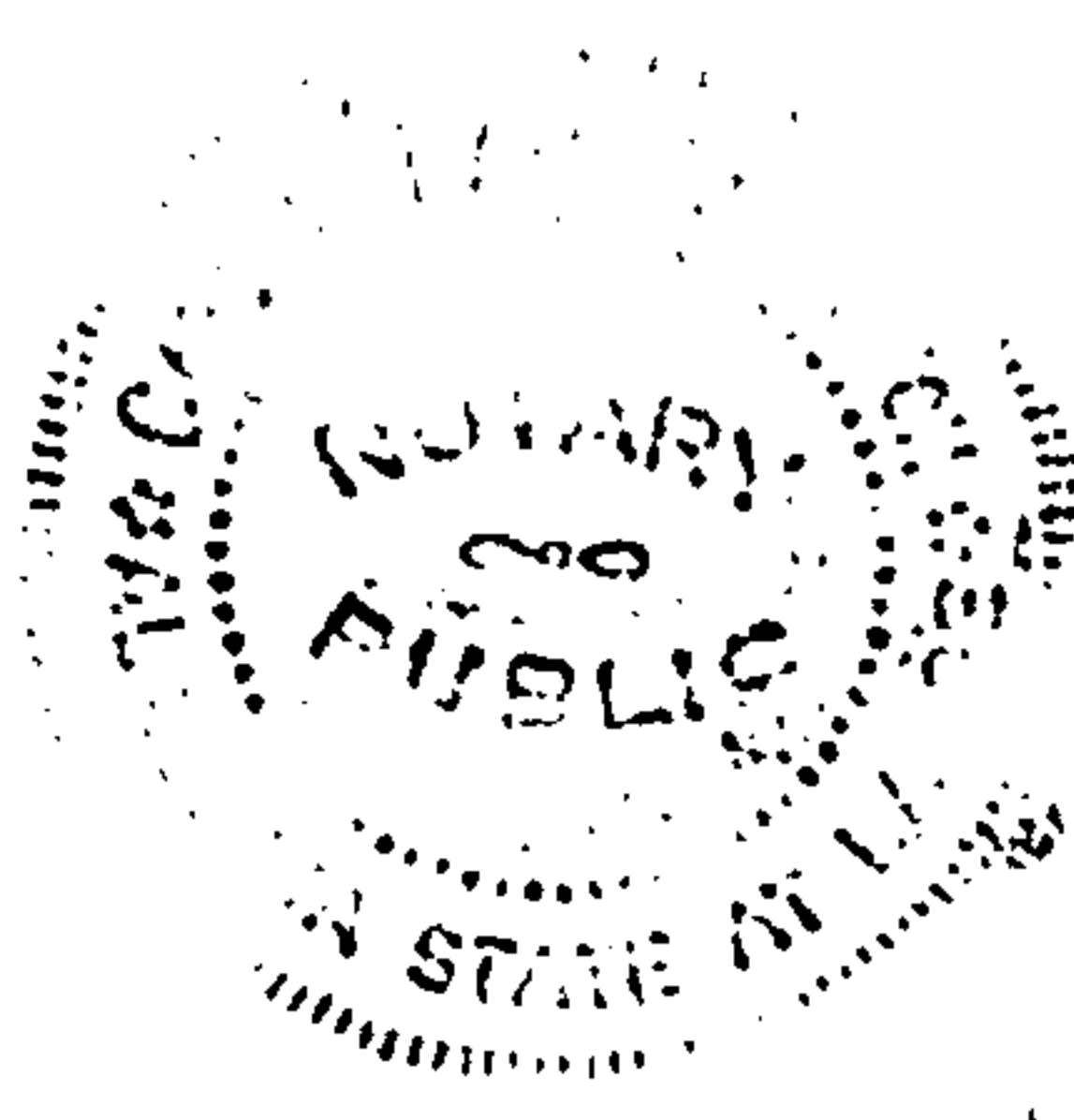
By *[Signature]*
Its Manager

STATE OF ALABAMA
SHELBY COUNTY

I, Carolyn Faye Covington, a Notary Public in and for said County,
in said State, hereby certify that Q. M. Guin
whose name is signed to the foregoing Partial Mortgage Release as Manager
of the Termplan Incorporated d/b/a Community Acceptance, and who is
known to me, acknowledged before me on this day, that being informed of the con-
tents of the said Partial Mortgage Release, executed the same voluntarily on the
day the same bears date, with full power and authority.

Given under my hand and official seal this the 20th day of October,
1965.

BOOK 238 PAGE 396



Carolyn Faye Covington
Notary Public
My Commission Expires 2-17-68

Exhibit "A"
Tract No. 19
Project No.
F-412(4)

Commencing at the southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 3, T-22-S, R-1-E, thence westerly along the south line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the south property line, a distance of 1212 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of Project No. F-412(4) and the point of beginning of the property herein to be conveyed; thence continuing westerly along said south property line a distance of 98 feet, more or less, to the west line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the west property line; thence northerly along said west property line (crossing the centerline of said Project at approximate Station 393+72) a distance of 362 feet, more or less, to a point that is 100 feet northwesterly of and at right angles to the centerline of said project; thence N 12° 07' E, parallel to the centerline of said project a distance of 1018 feet, more or less, to the north line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the north property line; thence easterly along said north property line (crossing the centerline of said Project at Station 407+55) a distance of 208 feet, more or less, to a point that is 100 feet southeasterly of and at right angles to the centerline of said project; thence S 12° 07' W, parallel to the centerline of said project a distance of 1396 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 3, T-22-S, R-1-E and containing 5.92 acres, more or less.

STATE OF ILLINOIS
COUNTY OF COOK
10/21 1967
RECEIVED
CLERK OF THE COURT
JULIE

BOOK 223 PAGE 397

1.25
Att. of the