Printed and for Sale By ZAC SMITH, BIRMINGHAM, ALA

## State of Alahama SHELBY County

## Anow All Men By These Presents.

That in consideration of One Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and valuable consideration of the Hundred Dollars and other good and the Hundred Dollars and the Hundred Doll

to the undersigned grantor J. D. Holcombe and wife, Cora Lee Holcombe; and Billy Jack Holcombe and wife, Helen Holcombe in hand paid by George T. Johnson and Jan C. Johnson

the receipt whereof is acknowledged we the said J. D. Holcombe and wife, Cora Lee Holcombe, and Billy Jack Holcombe and wife, Helen Holcombe

do grant, bargain, sell and convey unto the said

George T. Johnson and Jan C. Johnson

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Begin at the Northeast corner of the SE\(\frac{1}{4}\) of the SE\(\frac{1}{4}\) of Section 32, Township 20 South, Range 3 West; Thence run Southerly along the East boundary line of the SE\(\frac{1}{4}\) of the SE\(\frac{1}{4}\) of Sec.32, Tsp.20S., R.3W. for 513.55 feet; Thence turn an angle of 88 Degrees, 00 Minutes to the right and run Southwesterly 268.52 feet; Thence turn an angle of 92 Degrees, 00 Minutes to the right and run Northerly parallel to the East boundary line of the SE\(\frac{1}{4}\) of the SE\(\frac{1}{4}\) of sec.32, Tsp.20S., R.3W. 531.52 feet, more or less, to a point on the North boundary line of the SE\(\frac{1}{4}\) of the SE\(\frac{1}{4}\) of Sec.32, Tsp.20S., R.3W.; Thence run Easterly along the North boundary line of the SE\(\frac{1}{4}\) of Sec.32, Tsp.20S., R.3W. for 268.93 feet, more or less, to the point of beginning.

This land being a part of the  $SE_{\frac{1}{2}}^{\frac{1}{2}}$  of the  $SE_{\frac{1}{2}}^{\frac{1}{2}}$  of Section 32, Township

20 South, Range 3 West and being 3.14 acres, more or less.

The above property shall only be used for residential purposes and no dwelling house shall be constructed thereon having less than 900 square feet of floor space, excluding porches. Said property shall not be used for permanent house trailer parking, except that a trailer may be parked thereon by the owners for not more than six months while a dwelling house is being constructed thereon. The above shall be a covenant running with the land and shall bind the grantees, their successors and assigns.

TO HAVE AND TO HOLD Unto the said George T. Johnson and Jan C. Johnson

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

	In Witness Whereof, we have hereunto	set our hands and seal,s
_	this 18th day of Nagyon 65.  October, 1965.  WITNESSES:	J. D. Holcombe (Seal.)
シャラ		Cora Lee Holcombe (Seal.)
18 TO		Billy Jack Holcombe (Seal.)
K K		Helen Holcombe (Seal.)

Judge of Probate.	at page, and examined.	at o'clock. M, and was duly recorded in Volume of Deeds	day of 19	filled in this office for record on the	e of the Judge of Prol	County.	STATE OF ALABAMA,	JOINT GRANTEES WITH SURVIVORSHIP	WARRANTY DEED	Muslem	Pack Malianile	10	HOLCOMBES		FORM 207-A
State of ALA  SHELBY  I, Flootta P.  Hereby certify to the length of the Holcombe names  before me on the voluntarily on the contraction and the contraction of the c	hat J. a re his day he day	n D. Holigned to that, b	ne bear	e and foregoi nforme rs date	a or un	Cora veyan e con	Lec ce, an tents	Holco d who of the	ombe; conv	and re eyance, oher	or said Billy known they	Jack to m	Holco e, ack	said Sombe inowled the	and wedged
							5.1.		가(된  	K 4	12.00	. 67.As	-Not	ary P	ublic
State of	•	· CO	UNTY		•		•								
I, do hereby certify the within name to be the wife of separate and ap she signed the st the husband.	ed of the w part from	ithin na m the l	amed iusban	day of id touc	hing he	er sign	nature	e to ti	he wi	thin co	nyayan	who,	came knowledge	before	e me o me o me
Given unde	r my ha	and and	offici	al seal	this th	e	day	of				19	9	,	

STATE OF ALA. SHELBY CO. JUDGE QE PROBATE

19

As Notary Public