

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

302

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Dorothy Jean Street and husband, Ben Street to Lucille J. Dorroh and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 286 on Page 326; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Dorothy Jean Street who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

From the Northeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, run Southerly along the East boundary line of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, for 225.0 feet; thence turn an angle of 91 degrees 18' to the right and run Westerly 544.7 feet to the point of beginning of the land herein described and conveyed; thence continue Westerly along last said course for 468.17 feet; thence turn an angle of 119 degrees 26' to the left and run Southeasterly down a spring branch for 177.25 feet; thence turn an angle of 24 degrees 59' to the right and continue Southeasterly down and along said spring branch for 372.20 feet to a point 40.0 feet North of the center of Bishop Creek; thence turn an angle of 111 degrees 53' to the left and run Northeasterly 111.82 feet; thence turn an angle of 64 degrees 51' to the right and run Southeasterly 104.5 feet; thence turn an angle of 11 degrees 54' to the left and continue Southeasterly 81.20 feet to a point 10.0 feet North of the center of Bishop Creek and including the land between the last 3 named courses and the center of Bishop Creek, making the center line of said creek the South boundary line of this described land; thence turn an angle of 106 degrees 35' to the left and run Northeasterly 560.09 feet; thence turn an angle of 10 degrees 00' to the left and run Northerly 25.0 feet to the center of Black Horse Bend and the point of beginning. This land being a part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West and being 4.0 acres more or less; Excepting However, from the above described land, the South $\frac{1}{2}$ of the West 40 foot radius circle of Black Horse Bend as now located.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid note secured thereby.

IN WITNESS WHEREOF, the undersigned, Lucille J. Dorroh, has hereunto set her hand and seal on this 2 day of October, 1965.

Lucille J. Dorroh
(Lucille J. Dorroh)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Lucille J. Dorroh, whose name is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, she executed the same voluntarily.

Given under my hand and official seal, this 24 day of October, 1965.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10-14 1965
RECORDED & INDEXED
PD. CH. 1.
JUDGE OF PROBATE

C. B. Lee
Notary Public

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