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PARTIAL RELEASE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, That,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Home Federal Savings and Loan Association, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by George W. Erwin and wife, Ruby C. Erwin, dated August 7, 1961, recorded in Volume 273, Page 462, Probate Records of Shelby County, Alabama, the following described property:

That part of:

The SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17, Township 19 South, Range 1 West, Shelby County, Alabama, to-wit:

From the NE corner of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ run in a Southerly direction along the East line of said Quarter-Quarter for a distance of 786.5 feet; thence turn an angle of 64° 29 $\frac{1}{2}$ ' to the right for a distance of 510.0 feet; thence turn an angle of 84° 19 $\frac{1}{2}$ ' to the right for a distance of 40.7 feet to the point of beginning; thence turn an angle of 38° 42 $\frac{3}{4}$ ' to the left for a distance of 379.10 feet; thence turn an angle of 76° 33 $\frac{1}{4}$ ' to the left for a distance of 288.70 feet to the Easterly R.O.W. of U. S. Highway #280; thence turn an angle of 65° 20' to the left for a distance of 43.45 feet along said R.O.W. to the point of a curve to the left having a chord distance of 106.62 feet; thence around the arc of said curve for a distance of 110.00 feet more or less to the North R.O.W. of the County Road; thence along the North R.O.W. of said road on a bearing of North 64° 25 $\frac{1}{2}$ ' East for a distance of 434.10 feet to the point of beginning.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagee in said mortgage and the note thereby secured shall continue in full force and effect, and the said Home Federal Savings and Loan Association, shall continue to have all rights and powers granted to it under said mortgage except as to the above described premises.

IN WITNESS WHEREOF, the undersigned Home Federal Savings and Loan Association, a corporation, has caused these presents to be executed by W. S. Pritchard, its President, duly authorized thereto, and attested by Thomas Woodman, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 11th day of October, 1965.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

By *W. S. Pritchard*
W. S. Pritchard, President

ATTEST:

Thomas Woodman
Thomas Woodman, Secretary

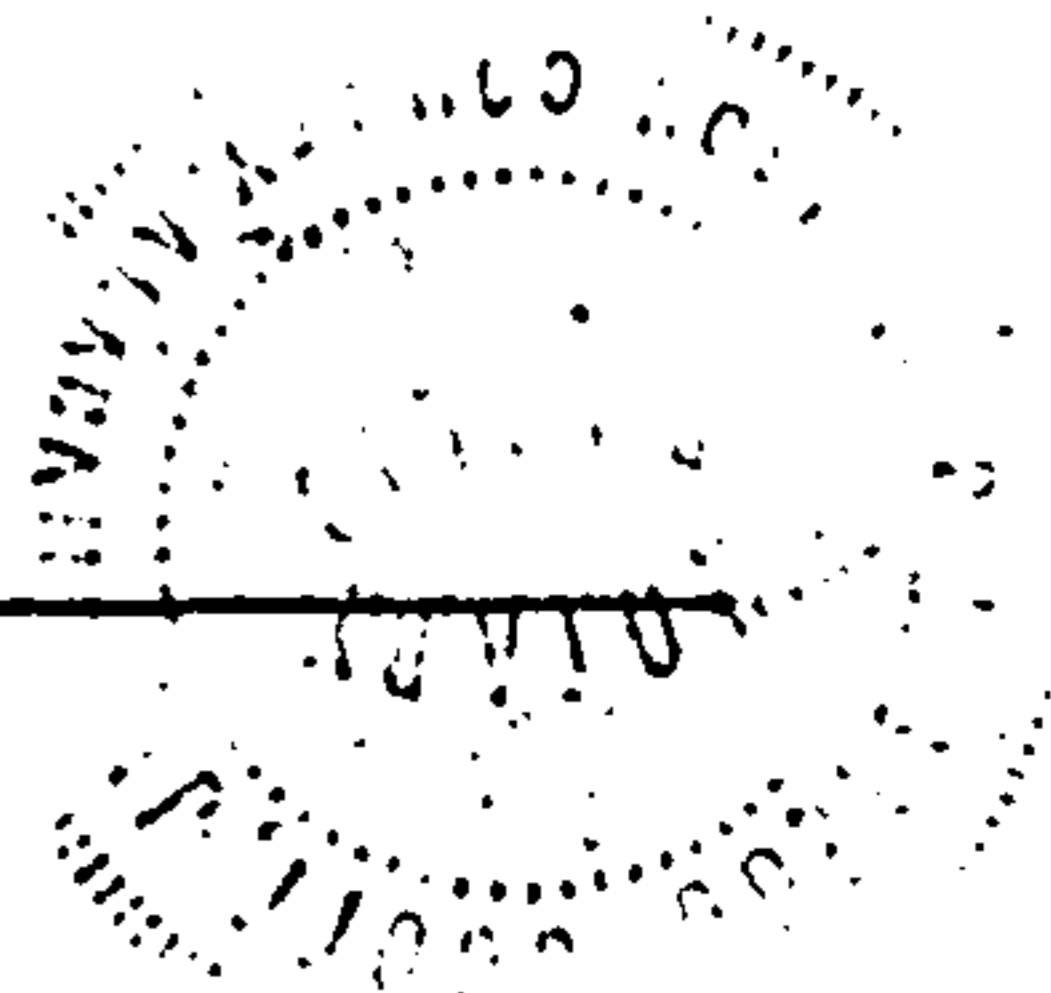
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that W. S. Pritchard and Thomas Woodman, whose names as President and Secretary, respectively of Home Federal Savings and Loan Association, a corporation, are signed to the foregoing release and who are known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11th day of October, 1965.

James H. ...
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10-12 1965
RECORDED & \$... MFG. TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
James H. ...
NOTARY PUBLIC

BOOK 238 PAGE 286