| | • | |
|-------|---------------|---------|
| STATE | \mathbf{OF} | ALABAMA |

That in consideration of . One Dollar and Love and Affection For My wife

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

H. M. Edwards and wife, Della Edwards

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Della Edwards

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

One tract of land beginning at the South East corner of the SWA of NRA of Section 20. Township 22 South of Range 2 West; thence North 873 deg. East 224feet, to point on South side of Old Columbiana and Montevallo Public Road and near large Hack Berry tree; thence North 25 deg. West 490 feet to point on top of certain hill; thence South $37\frac{1}{2}$ deg. West running along top of said hill 600 feet to point on West side of Hardy Crims Spring Branch; thence South 22 deg. East 60 feet to iron stake on West side of said Branch; thence North 87% deg. East 414 feet to beginning point and being part of SWA of NE% and SEZ of NEZ. Section 20. Township 22 South, of Range 2 West and containing 3 and 58/100 acres, more or less, and known as part of Oscar S. Pilgreen farm.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) hairs avacutors and administrators shall we reant and defend the same to the said grantee his how on their

| IN WITNES | SS WHEREOF, I (we) have hereu | to set my (our) | hand(s) and sea | l(s) this 9th | |
|------------|--|-----------------|-----------------|----------------|------------|
| day of | October | , <u>19. 65</u> | | | |
| • | | `_ | | | · 、 |
| • | STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. CERTIFY TILLS INSTRUMENT | (SEAL) | x H | | (SEAL) |
| | WAS FILED EN 19/2. | N CEAT | Della | Edwards | (SEAL) |
| | RESIDE SANCE | | | ** | (SEAL) |
| STATE OF. | ALABAMA JUDGE OF P | | | | |
| 3 1 | HELBY | · } | General | Acknowledgment | |

in said State, hereby certify that H. M. Edwards and wife, Della Edwards

signed to the foregoing conveyance, and who OFC known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

October Given under my hand and official seal this......day of......day

Rotary Public

800K 23303