

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by

Eugene Blankenship and wife, Halla Mae Blankenship
and by _____ and _____
recorded in the Office of the Judge of Probate, Shelby County,
Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	8-23-61	273	677
" " " "	3-12-62	276	310

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Begin at the Southwest corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 7, Township 20 South, Range 3 West, being the point of beginning and thence run North along the West boundary line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 507.7 feet; thence turn right an angle of 91 degrees 12 minutes 15 seconds a distance of 166.67 feet; thence turn right an angle of 88 degrees 47 minutes 45 seconds a distance of 507.7 feet to the South Boundary line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence turn right an angle of 91 degrees 12 minutes 15 second along the said South boundary a distance of 166.67 feet to the point of beginning, being in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26 day of August, 1965, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By

Robert C. Bamberg
Robert C. Bamberg, State Director

Farmers Home Administration

United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF

ACKNOWLEDGMENT

I, Elizabeth R. Blackmon, a Notary Public in and for said County in said State, hereby certify that Robert C. Bamberg, whose name as State Director Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26 day of August, 1965.

(Seal)

Elizabeth R. Blackmon
Notary Public
State of Alabama at Large

My commission expires:

December 3, 1967

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10-2 1965
RECORDED & \$.....MTG. TAX
E \$.....DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Howard J. Stephens
12-3, Box 760
Bessemer, Ala.
JUDGE OF PROBATE

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