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UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT  
(Easements-Rights-of-way)

KNOW ALL MEN BY THESE PRESENTS, THAT, WHEREAS, the United States of America is the owner and holder of the following-described mortgage(s), made and executed by Eugene Blankenship and wife, Halla Mae Blankenship and by \_\_\_\_\_ and \_\_\_\_\_ recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America	8-23-61	273	677
" " " "	3-12-62	276	310

and

WHEREAS, the present owners have executed, or desire to execute, and easement or right-of-way on, under, or across the lands described in the aforesaid mortgage(s), and the grantee therein desires a subordination of the lien of said mortgage(s) to the rights granted in said easement or right-of-way;

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby subordinate the lien of said mortgage(s) to the rights granted by said easement or right-of-way. The property covered by said easement or right-of-way is described as follows:

Begin at the Southwest corner of the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 7, Township 20 South, Range 3 West; thence North along the West boundary line of said NE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 522.7 feet to the point of beginning of the right of way; thence turn right an angle of 91 degrees 12 minutes 15 seconds a distance of 166.67 feet; turn right an angle of 88 degrees 47 minutes 45 seconds a distance of 15 feet; turn right an angle of 91 degrees 12 minutes 15 seconds a distance of 166.67 feet; turn right an angle of 88 degrees 47 minutes 45 seconds a distance of 15 feet to the point of beginning, being in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 7, Township 20 South, Range 3 West, Shelby County, Alabama.

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26 day of August, 1965, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By

Robert C. Bamberg  
Robert C. Bamberg  
State Director (Alabama)  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA

X

ACKNOWLEDGMENT

COUNTY OF MONTGOMERY

X

I, Elizabeth R. Blackmon, a Notary Public in and for said County in said State, hereby certify that Robert C. Bamberg, whose name as State Director, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26 day of August, 1965.

(Seal)

Elizabeth R. Blackmon  
Notary Public  
State of Alabama & Large

My Commission Expires:  
December 3, 1967

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/27  
10/12 1965  
RECORDED & \$.....MTG. TAX  
& \$.....DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Howard J. Stephenson  
Box 760  
Bessemer, Ala.  
Conrad M. Fowler  
JUDGE OF PROBATE

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