

33

STATE OF ALABAMA

County of SHELBY

We, LUTHER H. NUNNALLY, JR. and wife, OWEN W. NUNNALLY

for and in consideration of the sum of Five hundred twenty & no/100 Dollars (\$ 520.00 )  
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land One Hundred (100) ----- feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip, and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows:  
Southeast quarter of the southeast quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 4, Township 20  
south, Range 3 west.

Said strip is approximately described as follows:  
Commence at the northeast corner of Section 9, Township 20 south, Range 3 west;  
thence run south along the east boundary line of such Section 9 a distance of 150.1  
feet to a point; thence turn an angle to the right of 103 degrees 28 minutes and run  
north 75 degrees 37 minutes west a distance of 56.4 feet to a point; thence turn an  
angle to the right of 41 degrees 21 minutes and run north 34 degrees 16 minutes west  
a distance of 170 feet, more or less, to a point on the south boundary line of the  
grantors' property, such point being the point of beginning of the right of way herein  
described; therefrom, the strip lies 50 feet on each side of a center line and the  
continuations thereof which begins at such point of beginning and runs north 34  
degrees 16 minutes west a distance of 1623 feet, more or less, to a point on the  
north boundary line of the grantors' property, such point being the point of ending  
of the right of way herein described.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.  
The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder..

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the  
26th day of August, 1965.

WITNESS:

Luther H. Nunnally, Jr. (SEAL)  
Owen W. Nunnally (SEAL)

BOOK 238 PAGE 237

Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_ its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Attest:

Secretary.

By

Its President

JUDGE OF PROBATE

STATE OF ALABAMA

County of JEFFERSON

I, JOEL C. OSWALT, JR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that LUTHER H. NUNNALLY, JR. and  
wife, OWEN W. NUNNALLY

\_\_\_\_\_, whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 26th day of August, 1965

NOTARY PUBLIC STATE AT LARGE