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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 27,277.

To all to whom these Presents shall come, Greeting:

WHEREAS *Miriam Butler*, of *Shelby County, Alabama*,has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said*Miriam Butler*,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the North West fractional quarter of Section Twenty, in Township Twenty-two, of Range One, West, in the District of Lands subject to Sale at *Tuscaloosa, Alabama*, containing thirty nine acres, and sixty two hundredths of an acre,according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL which said tract has been purchased by the said *Miriam Butler*.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Miriam Butler*,and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said*Miriam Butler*,and to *his* heirs and assigns forever.In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the Year of our Lord one thousand eight hundred and

Independence of the United States the Twenty

BY THE PRESIDENT:

*Franklin Pierce*By *Wm. H. Wheeler* Secy.*Wm. H. Wheeler* Recorder of the General Land Office.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON

10/1/1965

RECORDED & \$

& \$

PD. ON T. INSTRUMENT

office.

HOUSE OF PROBATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C.

JUL. 15. 1965

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this*Charles E. Collins*
Certifying Officer128
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