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STATE OF ALABAMA,

County of SHELBY

WE J. A. WILLIS AND wife MABEL H. WILLIS

for and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A portion of land situated in the NE 1/4 of NE 1/4 of
Section 7 Township 20 Range 2 East, more particularly
described as follows, begin at the Northeast corner of said
NE 1/4 of NE 1/4, thence run west and along section
line for 284 ft. for a point of beginning, thence continue
on same line a distance of 284 ft. thence turn on
angle of 88° 35' left for 1290 ft. to said NE 1/4 of NE 1/4
section line, thence turn on angle of 91° 25' left a
distance of 284 ft. thence turn on angle 88° 35' left
a distance of 1290 ft. to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

30 day of JUNE, 1965

WITNESS:

J. A. Willis (Seal)
Mabel H. Willis (Seal)

STATE OF ALABAMA
County of SHELBY

I, ROBERT C. HIGGINBOTHAM, a NOTARY PUBLIC
in and for said County in said State, hereby certify that V. A. WILLIS and
wife MABEL H. WILLIS whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of JUNE, 1965.

Robert C. Higginbotham
Notary Public, State of Alabama

6010 DSO 6430-266 1965
Shelby #5 - J. A. Willis
off Alabaster Dist. Sub.

Parcel No. 6010
Line 5

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
J. A. Willis and wife, Mabel H. Willis

TO
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

Filed to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9/27 1965
RECORDED & INDEXED
PD. CH. TAX

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

JUDGE OF PROBATE

101 238 838 BOOK