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230564

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Jack's
Hamburgers Inc., a corporation, for and in consideration of the sum
of one and no/100 Dollars (\$ 1.00), to it in hand paid by Ala-
bama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Ala-
bama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of
poles and towers and appliances necessary in connection therewith, as located by the final location survey
heretofore made by said Company, for the transmission of electric power, with the right to string thereon
from time to time electric power and telephone wires and the right to permit other corporations and persons to
attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:
Lot 22 and 23 and all the North 1/2 of Lot 21
of Block 3 of Nickerson-Scott Subdivision
in Shelby County, Alabama as recorded
in the office of Judge of Probate in
Map Book 3 Page 34

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers
and appliances in connection with the construction or improvement of any public road or highway in proximity
to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and
appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate
its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way
of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof
including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all
trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Jack's Hamburgers INC. has caused
this instrument to be executed in its name by Jack C. Caddell, as
its President and attested by Catherine W. Caddell, its Secretary, and its cor-
porate seal to be affixed, on this the 27 day of July, 19 65.

Attest: Jack's Hamburgers INC.
Catherine W. Caddell By Jack C. Caddell
Secretary. Its President.

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STATE OF ALABAMA,

County of Shelby

I, Robert C. Higginbotham, a Notary Public, in and for said County in said State, hereby certify that Jack C. Caddell, whose name as President of Jack's Hamburger Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of July, 1965.

Robert C. Higginbotham
Notary Public.

6010 DSO 6430-321 1965
Jack's Hamburgers-U.S. 31-Alabaster
off Alabaster Dist. Subs.

Parcel No. 201 5614

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Jack's Hamburgers, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County, } ss.

I hereby certify that the within instrument was filed in my office for record on the 27 day of July, 1965, at 5 o'clock P.M., and duly recorded in Deed Book 201 5614, Page 2, and examined.

Judge of Probate of said County.

Notary to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7/27 1965
RECORDED & PAID TAX
& \$ 5.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Com. H. H. H. H.
JUDGE OF PROBATE

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