

STATE OF ALABAMA,

County of SHELBY

WE, J.T. GRIFFIN A WIDOWER; C.H. GRIFFIN AND
WIFE, PAULINE GRIFFIN

for and in consideration of the sum of THREE HUNDRED SIXTY and 30/100 Dollars

(\$ 360.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land One Hundred (100) ----- feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows:

East half of the northwest quarter (E $\frac{1}{2}$ of N $\frac{1}{4}$) of Section 24, Township 20 south,
Range 2 west.

Said strip is approximately described as follows:

Commence at the northwest corner of Section 24, Township 20 south, Range 2 west;
thence run south along the west boundary line of such Section 24 a distance of
796.6 feet to a point; thence turn an angle to the left of 74 degrees 40 minutes
and run south 74 degrees 34 minutes east a distance of 1981 feet, more or less,
to a point on the west boundary line of the grantor's property, such point being
the point of beginning of the right of way herein described; therefrom, the strip
lies 50 feet on each side of a center line and the continuations thereof which
begins at such point of beginning and runs south 74 degrees 34 minutes east a
distance of 735 feet, more or less, to a point on the east boundary line of the
grantor's property, such point being the point of ending of the right of way
herein described.

THE ABOVE CONSIDERATION
IS TO BE PAID TO C.H. GRIFFIN & J. J.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set OUR hand and seals, this the

28 day of July, 19 65

WITNESSES:

J. J. Griffin (Seal)

C. H. Griffin (Seal)
Pauline Griffin (Seal)



STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, WALTER L. DAVIS, Jr a

in and for said County in said State, hereby certify that J. T. GRIFFIN A WIDOWER;
C. L. GRIFFIN AND WIFE, PAULINE GRIFFIN whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me

on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28TH day of July 19 65

Walter L. Davis, Jr
NOTARY PUBLIC STATE AT LARGE

3907-11-50

Gaston-Bessemer 230 kv T. L.
off Gaston Steam Plant Sub. LINE

Parcel No. 2334008

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

J. T. Griffin, a widower; et al

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, } ss.
County

I hereby certify that the within instru-
ment was filed in my office for record on the

day of

19, at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County.

STATE OF

County of

I,

in and for said County in said State, hereby certify, that

signed to the foregoing instrument and who

on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of, 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
7/22/65

RECORDED & INDEXED
PD. ON THIS INSTRUMENT
JUL 22 1965

JUDGE OF PROBATE

50

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BOOK