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CERTIFICATE
No. 21003

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS *Charles Cunningham*

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the REGISTER OF THE LAND OFFICE of *Tulcalonga* whereby it appears that full payment has been made by the said

Charles Cunningham according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands, for

the East half of the South West quarter of Section twenty one in Township thirteen of Range two East in the District of Columbia, subject to sale at Tulcalonga, Alabama, containing eight acres and thirteen hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Charles Cunningham*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Charles Cunningham*

and to *his heirs*, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, therunto belonging, unto the said *Charles Cunningham*

and to *his heirs* and assigns forever.

In Testimony Whereof, *Andrew Johnson*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereto affixed.

GIVEN under my hand at the CITY OF WASHINGTON, the *fourteenth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*

BY THE PRESIDENT: *Andrew Johnson*

By *M. J. B. B. B.* Sec'y.

H. M. Garland Recorder of the General Land Office.



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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25

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