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POWER OF ATTORNEY

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT I Walter R. Adkins, Jr. of Montevallo, in the State of Alabama, formerly of Shelby, County, Alabama, do hereby constitute and appoint W. R. Adkins, Sr. of Shelby County, Alabama my true and lawful Attorney-in-Fact for me and in my name and stead with full power and authority to execute an application to and obtain through the Federal Land Bank Association of Birmingham, Alabama, a loan from The Federal Land Bank of New Orleans in an amount not to exceed Eight Thousand and no/100----- Dollars, to execute an application for membership in said association and subscribe on my behalf for the required amount of stock in said association to be pledged as security for said loan obtained from The Federal Land Bank of New Orleans, to execute in my name and behalf all applications, notes, mortgages, disbursement schedules, and any other instruments or documents of any kind required to obtain and secure said loan, to waive all rights of exemption and relinquish all rights of dower, and to mortgage as security for said loan the following described property, to-wit:

All that part of the $W\frac{1}{2}$ of the $SE\frac{1}{4}$ and the $E\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4, Township 24, Range 12 East that lies NW of the railroad that runs through said Quarter sections and Southeast of Shoals Creek. Also all that part of said Quarter Sections lying SW of the old plantation road that runs from the Railroad to the new paved Montevallo to Selma Highway and NW of the said new paved Montevallo to Selma Highway and Southeast of the railroad running through said Quarter Sections. Said land is more particularly described as follows: Commence at the point where the Southern Railroad crosses the Southern boundary line of the $E\frac{1}{2}$ of $SW\frac{1}{4}$ of Section 4, Township 24, Range 12 East and run thence East along the South line of said Section 728 feet to the intersection of said South line of said Section with the Western boundary line of the Centerville-Montevallo paved highway; thence along the Western boundary of said Highway 1430 feet, more or less, to the point where it is intersected by an old Plantation road; thence 66 degrees 45 minutes to left 120.9 feet along said road; thence left 81 degrees 41 minutes along said road 225.2 feet; thence to the right 40 degrees 51 minutes along said road 265.3 feet; thence to the right 14 degrees 45 minutes along said road 116.1 feet; thence to the right 51 degrees 23 minutes along said road 250.6 feet; thence left 12 degrees 48 minutes 174.4 feet to the Northern edge of the right of way to the Southern Railroad; thence along the North line of the right of way of said railroad to its point of intersection with the Eastern boundary line of the $W\frac{1}{2}$ of the $SE\frac{1}{4}$ of said

Section 4; thence North to the NE corner of the W $\frac{1}{2}$ of SE $\frac{1}{2}$ of said Section 4; thence West along the half Section line of Section 4 to Shoal Creek; thence along Shoal Creek to the West line of the E $\frac{1}{2}$ of SW $\frac{1}{2}$ of Section 4; thence South along the Western boundary line of said E $\frac{1}{2}$ of SW $\frac{1}{2}$ of Section 4, to the Southern boundary of said Section 4; thence East along the South line of said Section 4 to the point of beginning.

Subject to the right of way of the Southern Railroad, containing 86 acres, more or less.

Subject to existing rights of way for highways and public utilities. together with any or all other real property I own or have an interest in or which I may hereafter acquire an interest in that is situated in Shelby County, Alabama, and to receive and/or direct and approve the disbursement of the proceeds of said loan, including the payment of all debts, liens, taxes, insurance and expenses incidental to or necessary in connection therewith, to endorse any and all checks which may be issued to him individually or together with other parties in connection with said loan, to receive and receipt for any surplus funds remaining after the conditions of said loan have been complied with and after all expenses and proper deductions have been paid, and generally to do and perform all and every other act, matter, and thing whatsoever, as shall or may be requisite and necessary as fully, amply, and effectually and to all intents and purposes with the same validity as if all and every such act, matter, or thing were or had been particularly stated, expressed and especially provided for, the same as the undersigned could or might do if personally present, and I do hereby ratify and confirm the application for a loan from said Bank filed on July 30, 1965, and whatsoever else my said Attorney-in-Fact shall and may do in the premises by virtue hereof.

GIVEN UNDER MY HAND this 2 day of ~~August~~ September, 1965.

ATTEST:

Walter R. Adkins, Jr. L.S.
Walter R. Adkins, Jr.

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and said County and State, hereby certify that _____,

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the aforesaid Power of Attorney, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND this 2 day of September, 1965.

Notary Public

(SEAL)

STATE OF _____

COUNTY OF _____

Victor G. Conley
I, ~~Walter R. Adkins, Jr.~~ W.R. Adkins, Jr., the undersigned commissioned officer of the armed forces of the United States of America on active duty, hereby certify that Walter R. Adkins, Jr., whose name is signed to the foregoing instrument and who is known to me to be a member of the armed forces of the United States of America, acknowledged before me on this day that being informed of the contents of the aforesaid Power of Attorney, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND this 2 day of September, 1965.

Victor G. Conley
VICTOR G. CONLEY

Signature of Officer

U.S. Army

Branch of Service

Colonel

Rank

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10/2/65
2/2K :10 65
RECORDED & S. TAX
& S. PD. OF THIS INSTRUMENT.

W. H. Hester
JUDGE OF PROBATE