

6574

THE STATE OF ALABAMA,)
JEFFERSON COUNTY)

The undersigned Hugh Barber, Attorney of record for the plaintiffs in both of the cases hereinafter described does hereby certify that both of said judgments together with the costs of court in each case, separately and severally, have both been fully paid to me, and said judgments should be properly satisfied on the records, and I, the said Hugh Barber, Attorney, do hereby nominate, designate, constitute and appoint Hon. Conrad W. Fowler, Judge of Probate of Shelby County, Alabama, as my true and lawful attorney-in-fact for me and in my name, place and stead, and in the names, places and stead of the Plaintiffs in each of the following described cases, to mark on the margin of the records of said judgments in the Office of the Probate Judge of Shelby County, Alabama, the full payment and satisfaction of each and all of said judgments and the costs of court therein, and I do hereby ratify and confirm whatsoever my said attorney-in-fact may do hereinabout:

CASE NUMBER	COURT	PLAINTIFF	DEFENDANT	RECORDED VOLUME	PAGE
60196	Jefferson County Civil	Baptist Hospital a corporation	MRS. ANNIE MAE COSEATT	H	351
85198-A	Court of Common Claims of Jefferson County	R. Spart, doing Business as Southside O.K. Rubber Welders	O. B. DICKEY	H	368

HUGH BARBER, ATTORNEY
904 MASSEY BUILDING
PHONE FA 2-1262
BIRMINGHAM 3, ALABAMA

HUGH BARBER, Attorney of record for the plaintiffs in both of said judgments,
By *[Signature]*
By HUGH BARBER ATTORNEY 904 Massey Bldg Birmingham 3, Alabama. FA-2-1262.

THE STATE OF ALABAMA,)
JEFFERSON COUNTY)

I, the undersigned authority, a Botary public in and for Jefferson County, Alabama, do hereby certify that Hugh Barber, Attorney, whose name is signed to the foregoing insarrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he executed the same voluntarily on this the 21st day of September, 1965, at Birmingham, Alabama.

Given under my hand this the 21st day of September, 1965.

[Signature]
NOTARY PUBLIC IN AND FOR JEFFERSON COUNTY, ALABAMA.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *9/23/65*
RECORDED & INDEXED
& \$ *1.00* TAX
PD. ON *9/23/65*
[Signature]
CLERK OF PROBATE

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