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STATE OF ALABAMA			
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COUNTY OF	CHTT DV	١.	

## FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of CCC dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. S-1360-A as recorded in the Office of the Judge of Probate of Shelby County.

Commencing at the southwest corner of the  $NW_{ii}^{\perp}$  of  $NE_{ii}^{\perp}$ , Section 34, T-21-S, R-1-W; thence easterly, along the south line of said  $NW_{ii}^{1}$  of NE1, a distance of 346 feet, more or less, to approximate Station 96+05 on the centerline of Project No. S-1360-A; thence N 33° 54' E, along the centerline of said project, a distance of 951 feet, more or less, to Station 105+56 where the centerline of said project intersects the southwest line of the property herein to be conveyed and the point of beginning; thence northwesterly, along said southwest property line, a distance of 84 feet, more or less, to a point that is 75 feet northwesterly of and at right angles to the centerline of said project; thence N 33° 54' E, parallel to the centerline of said project, a distance of 150 feet, more or less, to the north property line; thence easterly, along said north property line (crossing the centerline of said project at Station 108+06) a distance of 180 feet, more or less, to a point that is 60 feet southeasterly of and at right angles to the centerline of said project; thence S 33° 54' E, parallel to the centerline of said project, a distance of 330 feet, more or less, to the southwest property line; thence northwesterly, along said southwest property line, a distance of 65 feet, more or less, to the point of beginning.

Said strip of land lying in the  $NW_{ij}^{\frac{1}{2}}$  of  $NE_{ij}^{\frac{1}{2}}$ , Section 34, T-21-S, R-1-W and containing 0.75 acres, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_ lightness 19\_65.

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Richard Rows

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