| • | | امر | | 1 | | | |
|---|----|-----|-------------|---|--|--|--|
| ĺ | 7, | 7. | . .) | | | | |

SHELBY

....COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of .

One Thousand Four Hundred Dollars (\$1,400.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Holt Rast and wife, Anne S. Rast

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Cates Milk Hauling, Inc., a corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot No. Ten (10) in Shelby Shores, map of which is recorded in the Probate Office of Shelby County, Alabama, in Map Book 4, Page 75.

Subject to restrictions for Shelby Shores as recorded in the Probate Office of Shelby County, Alabama in Deed Book 223 Page 9.





TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

| heirs and assigns forever, against the lawful claims of all per- | sons. |
|--|--|
| IN WITNESS WHEREOF, I (we) have hereunto set my (or | ur) hand(s) and scal(s) this |
| day of, 19 65 | ••••• ••••• |
| | |
| | |
| STATE OF ALA. SULLEY CO. STATE OF ALA. SULLEY CO. STATE OF ALA. SULLEY CO. | |
| STATE OF ALL STATE OF ALL STATE (SEAT | Holt Rast |
| B CELLED ON 3 | MOTE Vase |
| WAS 11/3 | CASA |
| (SEA) | 7 |
| RECO. (50) | Anne S. Rast' |
| DD. C. | |
| (SEA) | L)](SEAL) |
| STATE OF ALABAMA | · · · · · · · · · · · · · · · · · · · |
| | |
| JEFFERSONCOUNTY J | General Acknowledgment |
| . ▼ | n Notary Public in and for said County |

I, in said State, hereby certify that Holt Rast and Wife, Anne S. Rast

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day, the single bears date.

| intel point intottica or the contents of the contest of the contes | | | | | | | | • | | | | | |
|--|---|--|--|--|---|--|---|---------|------|---|--|----|----------------|
| • | • | | | | | | | | | • | | τ, | 1-4:10065 |
| | _ | | | | • | | 7 | 3a. a.# | July | • | | | 1-11:11:065:4: |

Notary Public

237 mil 67.4