

ASSIGNMENT OF MORTGAGE - ALABAMA

6179

STATE OF MINNESOTA

COUNTY OF HENNEPIN

FOR VALUE RECEIVED, the undersigned INVESTORS SYNDICATE CREDIT CORPORATION, Minneapolis, Minnesota, does hereby grant, bargain, sell, convey, assign and deliver without warranty unto Consolidated Mort. & Investment Corp. as Manager for Consolidated Mort. Fund its successors and assigns, that certain Mortgage executed by Joseph P. Jones and wife, Mildred V. Jones in the amount of \$ 4,595.04 , dated the 26th day of August , 19 59 , and filed for record on the 1st day of September , 19 59 , in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 262 , Page 329 , together with the debt thereby secured and the Note therein described and all interest of the undersigned in and to the land and property conveyed by said Mortgage.

TO HAVE AND TO HOLD, unto the said Consolidated Mort. & Investment Corp. as Manager for its successors and assigns forever. Consolidated Mort. Fund.

IN WITNESS WHEREOF, the said INVESTORS SYNDICATE CREDIT CORPORATION has caused this instrument to be executed in its name by H. R. Nyquist , its Vice President, and its corporate seal to be hereto affixed and attested by A. J. Tibbetts , its Assistant Secretary both of whom are thereunto duly authorized, this the 26th day of August , 19 65 .

ATTEST:

INVESTORS SYNDICATE CREDIT CORPORATION

By [Signature]
Its: Assistant Secretary, A. J. Tibbetts

By [Signature]
Its: Vice President, H. R. Nyquist

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, Adolphus D. Johnson , a Notary Public, within and for said State, do hereby certify that H. R. Nyquist and A. J. Tibbetts whose names as Vice President and Assistant Secretary, respectively of said INVESTORS SYNDICATE CREDIT CORPORATION are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they, as such officers, and with full authority, executed the same voluntarily and for and as the act of said corporation.

Given under my hand and official seal this the 26th day of August , 19 65 .

[Signature]
Notary Public

ADOLPHUS D. JOHNSON
Notary Public, Ramsey County, Minn.
My Commission Expires Oct. 18, 1968

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9/2/59
RECORDED & INDEXED
PD. CH. 1
JUDGE OF PROBATE

BOOK 237 PAGE 527