

1173

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: All that certain parcel of real estate situated and being in Shelby County, Alabama, as per land description marked "Exhibit A" and attached hereto on the reverse side and made a part hereof, is hereby released from the lien of that one certain Mortgage made and executed by _____

J. M. Queen and wife, Lois E. Queen. in favor of _____
L. C. Walker on the 18th day
of March, 1964 and recorded in the Office of the Judge of Probate,
Shelby County, Alabama, in Mortgage Record Book 287 at Page 175; xxx

~~xxxxxxx~~
As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release. ~~xxx~~

~~the~~ _____ day ~~xxx~~, ~~xxxx~~ ~~xxxxxxx~~

~~Judge of Probate, Shelby County, Alabama, in Book _____~~

Dated this 2nd day of September, 1965.

[Signature]
Mortgagee of ~~xxxxxxx~~
By _____
Its _____

SEAL:

STATE OF ALABAMA

SHELBY COUNTY

I, James H. Sharbitt, a Notary Public in and for said County, in said State, hereby certify that L. C. Walker whose name is signed to the foregoing Partial Mortgage Release ~~of~~ who is of the who is, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Partial Mortgage Release, executed the same voluntarily on the day the same bears date, ~~with full power and authority.~~

Given under my hand and official seal this the 2 day of September 1965.

NOTARY PUBLIC, Alabama State at Large
My commission expires March 30, 1966
Bonded by Employees Liability Assurance Corporation

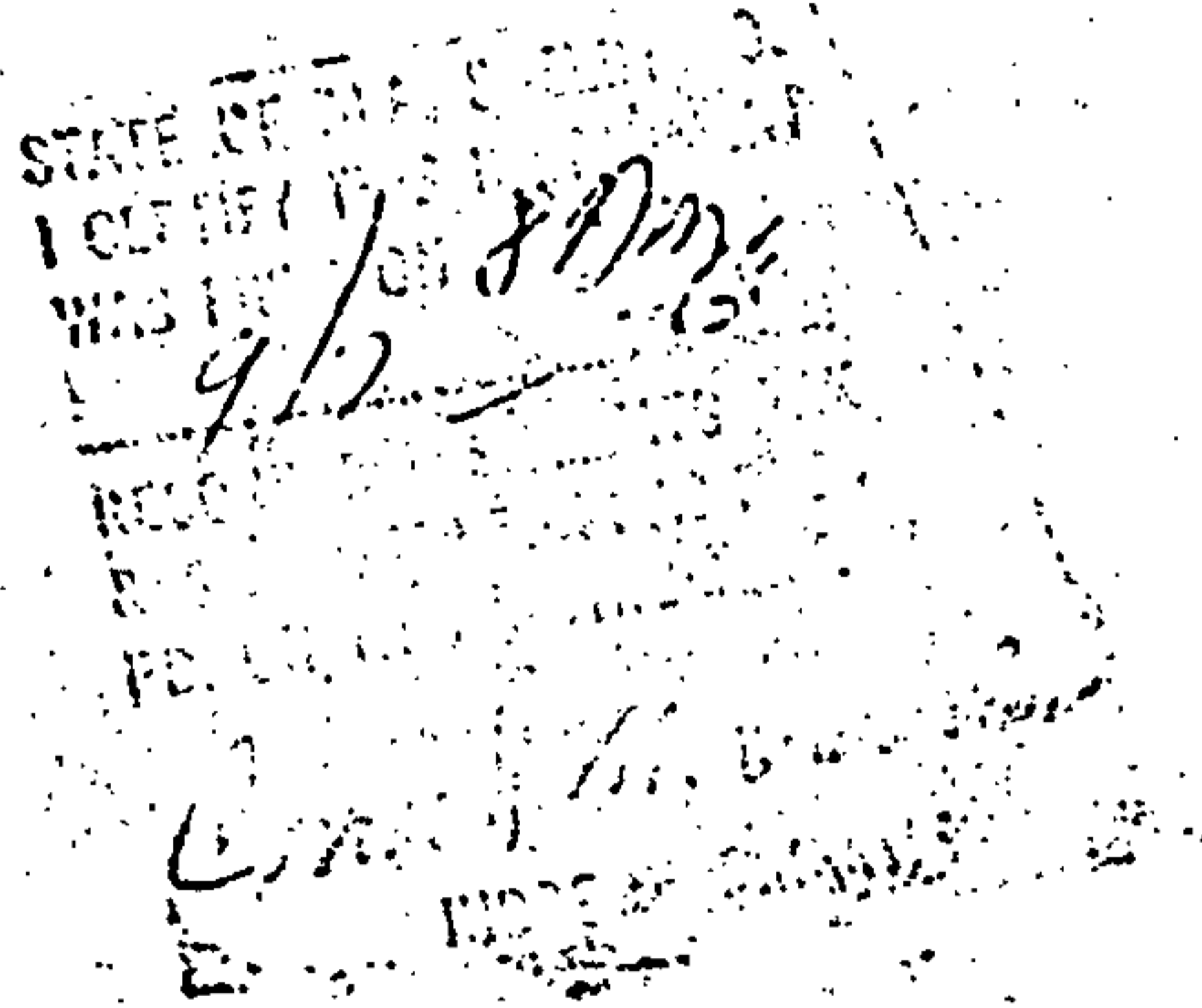
James H. Sharbitt
Notary Public

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Exhibit "A"
Tract No. 10

Commencing at the southwest corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 34, T-21-S, R-1-W; thence easterly, along south line of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 346 feet, more or less, to approximate Station 96+05 on the centerline of Project No. S-1360-A; thence N 33° 54' E, along the centerline of said project, a distance of 573 feet, more or less, to the southwest property line extended southeasterly; thence northwesterly, along said southwest property line, a distance of 7 feet, more or less, to the northwest right-of-way line of Alabama Highway No. 25; thence continuing northwesterly, along said southwest property line, a distance of 69 feet, more or less, to a point that is 75 feet northwesterly of and at right angles to the centerline of said project; thence N 33° 54' E, parallel to the centerline of said project, a distance of 270 feet, more or less, to the northeast property line; thence southeasterly, along said northeast property line (crossing the centerline of said project at Station 104+20) a distance of 199 feet, more or less, to the northwest right-of-way line of said highway; thence southwesterly, along said northwest right-of-way line (crossing the centerline of said project at approximate Station 102+03) a distance of 200 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 34, T-21-S, R-1-W and containing 0.63 acres, more or less.



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(Handwritten signature)
11/16/77