

Lawyers Title Insurance Corporation
BIRMINGHAM, ALABAMA

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----Six Thousand Five Hundred and No/One
Hundredths (\$6,500.00)-----DOLLARS

to the undersigned grantor, **SUBURBAN HOMES, INC.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

DONALD HUFF and wife, SUSAN E. HUFF,

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama, to-wit:**

Lot 28 in Butte Woods Ranch Addition to Altadena Valley located
in the NW 1/4 of NW 1/4 of Section 3, Township 19 South, Range
2 West, and in the NE 1/4 of NE 1/4, the SE 1/4 of NE 1/4 and
the SW 1/4 of NE 1/4 of Section 4, Township 19 South, Range 2
West, according to map as recorded in Map Book 5 on Page 1 in
the Probate Office of Shelby County, Alabama.

Subject to title to minerals underlying caption property with
mining rights and privileges thereto belonging; to restrictions
date 14th September, 1964, as shown by instrument recorded in
Deed Book 232 on Page 296 in the Probate Office of Shelby County,
Alabama; to 35 foot building set back line from front of lots as
shown on recorded map of subdivision; to 10 foot perimeter ease-
ment as shown on recorded map of subdivision; to transmission
line permit to Alabama Power Company as shown by instrument re-
corded in Deed Book 234 on Page 481 in aforesaid Probate Office.



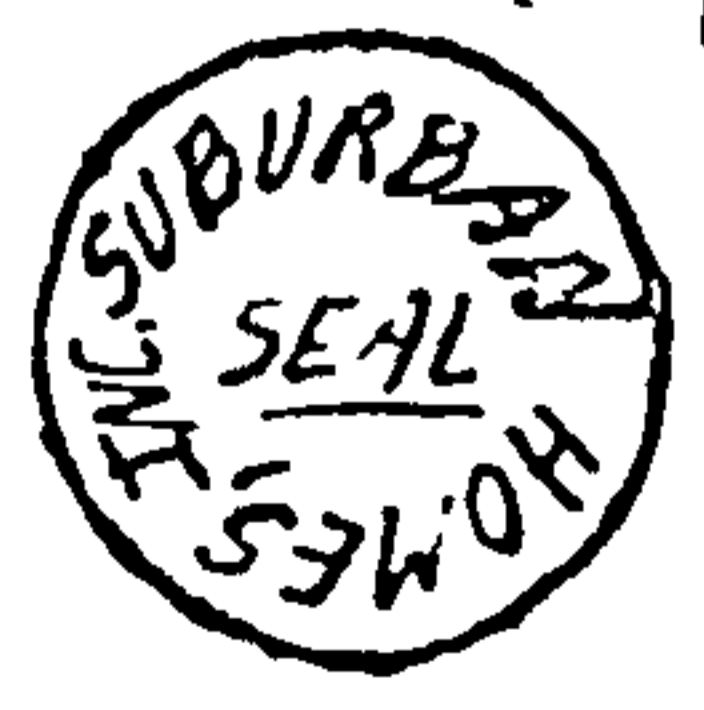
TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, **Ralph Sanderson**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of **June** 19 **65**.

ATTEST:
Ralph Sanderson
Secretary

SUBURBAN HOMES, INC.
By *Ralph Sanderson*
Ralph Sanderson
VICE PRESIDENT



STATE OF ALABAMA
COUNTY OF JEFFERSON

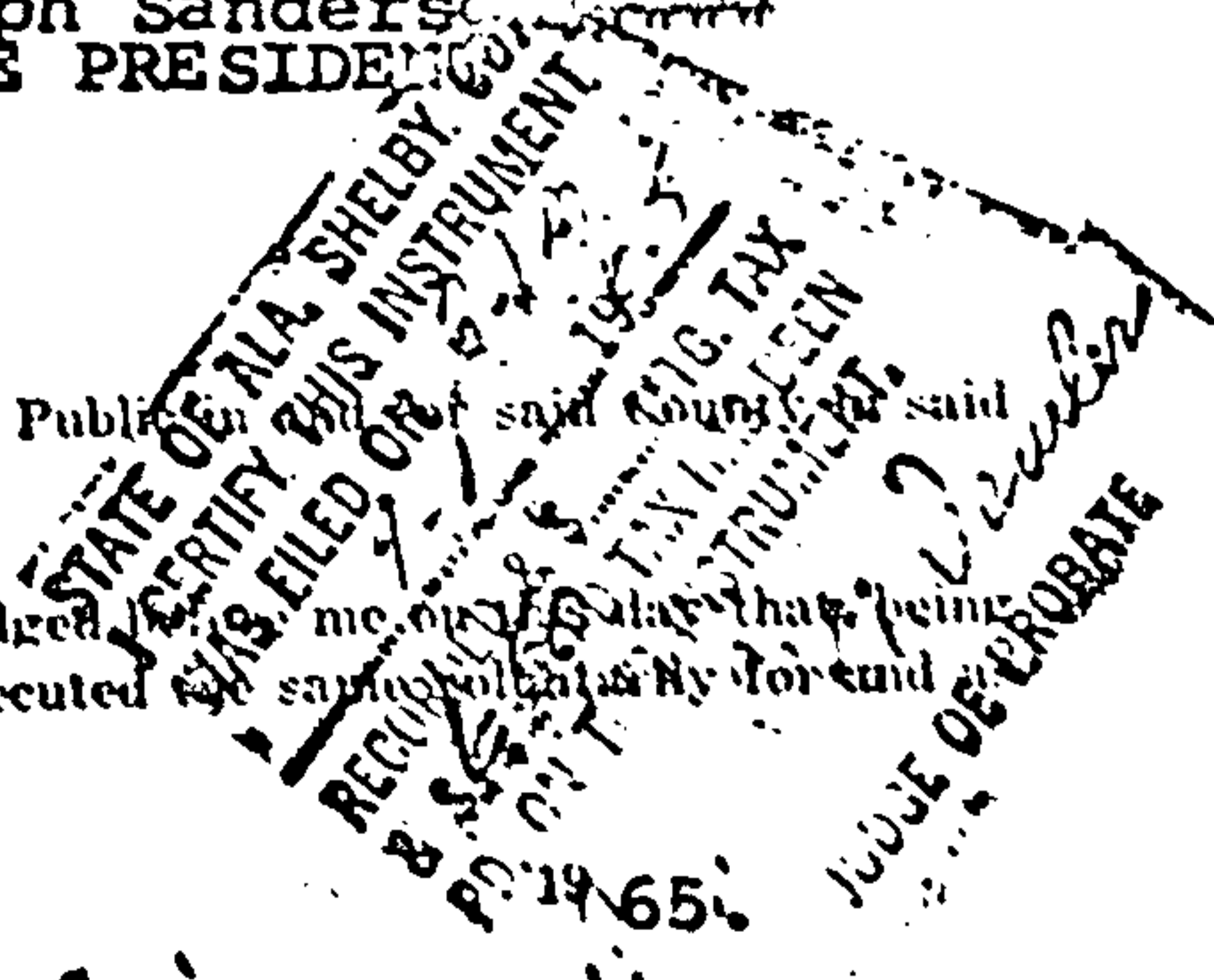
I, **Walter Cornelius**
State, hereby certify that **Ralph Sanderson**
whose name as **Vice** President of **Suburban Homes, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
informed of the contents of the conveyance, he, as such officer and with full authority, executed
the act of said corporation,

Given under my hand and official seal, this the 30th day of **June**

Walter Cornelius

Notary Public

My Commission Expires: 6/1/69



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308