

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

6026

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

J. C. Farr ~~XXXX~~  
County of Shelby, State of Alabama, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book Number</u>	<u>Page Number</u>
Real Estate Mortgage	United States of America	August 28, 1959	262	279

of record in the Office of the Judge of Probate of Shelby County, State of Alabama, for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

A parcel of land situated in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 11, Township 21 South, Range 1 East, more particularly described as follows:  
Commence at the Southwest corner of said Section 11 and run thence Northerly along the West boundary of said Section line 330 feet to the point of beginning, said point of beginning being the NW corner of the South 10 acres of said Quarter-Quarter Section; thence continue Northerly along the West boundary of said Section 80 feet to a point; thence East and parallel with the South boundary of said Section 531 feet; thence Southerly and parallel with the West boundary of said Section 80 feet to the North Boundary of the South 10 acres of said Quarter-Quarter Section; thence Westerly along the North boundary of said South 10 acres of said Quarter-Quarter Section 531 feet to the point of beginning.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 30 day of August, 1965, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By

Stephen L. Lure  
County Supervisor

Farmers Home Administration

United States Department of Agriculture

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STATE OF ALABAMA

COUNTY OF Shelby

ACKNOWLEDGMENT

On this 30 day of August, 1965, before me, the subscriber, a Notary Public, in and for the above County and State, appeared Stephen S. Pierce, known to me to be the County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Columbiana, Alabama, the day and year aforesaid.

(SEAL)

Samuel F. Clark  
(Signature)

Notary Public

(Title)

My Commission expires:

December 9, 1967

(To be completed if certifying officer is notary public)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 4 P 7  
P-30 1965  
RECORDED & 100.00 TAX  
& \$ 10.00 DEED & 10.00 STAMP  
PD. ON THIS INSTRUMENT.

C. H. Taylor  
JUDGE OF PROBATE