

5910

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: All that certain parcel of real estate situated and being in Shelby County, Alabama, as per land description marked "Exhibit A" and attached hereto on the reverse side and made a part hereof, is hereby released from the lien of that one certain Mortgage made and executed by \_\_\_\_\_ Andrew H. and Ruby C. Teal, husband and wife \_\_\_\_\_ in favor of \_\_\_\_\_ H. W. Richards Lumber Company \_\_\_\_\_ on the 21st day of May, 1960 and recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Mortgage Record Book 266 at Page 231; and said Mortgage having been duly transferred and assigned by the said Mortgagee to Pioneer Finance Company of Detroit, Michigan on the 21st day of May, 1960 and recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Deed Book 209 at Page 145.

Dated this 18th day of August, 1965.

SEAL:

STATE OF ALABAMA

SHELBY COUNTY

Pioneer Finance Co.  
Mortgagee or Assignee  
By George M. Mudie  
Its Vice President

I, Kathleen McComb, a Notary Public in and for said County, in said State, hereby certify that George M. Mudie whose name is signed to the foregoing Partial Mortgage Release as Vice President of the Pioneer Finance Company, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said Partial Mortgage Release, executed the same voluntarily on the day the same bears date, with full power and authority.

Given under my hand and official seal this the 18th day of August, 1965.

Kathleen McComb  
Notary Public

KATHLEEN MCCOMB  
Notary Public, Wayne County, Mich.  
My Commission Expires Aug. 8, 1967

BOOK 237 PAGE 149

Exhibit "A"  
Project No.  
S-1360-A  
Tract No. 4  
Revised

Commencing at the northeast corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 34, T-21-N, R-1-W; thence southerly along the east line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 475 feet, more or less, to the centerline of Project No. S-1360-A; thence S 33° 54' W, along the centerline of said project a distance of 400 feet, more or less, to Station 86+20.34; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 4297.18 feet along the centerline of said project a distance of 570 feet, more or less, to the present northwest right-of-way line of Alabama Highway No. 25, the southeast line of the property herein to be conveyed and the point of beginning; thence southwesterly along the said southeast property line a distance of 135 feet, more or less, to the west property line; thence northerly along said west property line (crossing the centerline of said project at approximate Station 79+42) a distance of 115 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of said project; thence northeasterly along a curve to the left (concave northwesterly) having a radius of 4237.18 feet parallel to the centerline of said project a distance of 140 feet, more or less, to a point that is 60 feet northwesterly of and at right angles to the centerline of said project at Station 81+50; thence northeasterly along a straight line a distance of 60 feet, more or less, to a point that is 90 feet northwesterly of and at right angles to the centerline of said project at Station 82+00; thence northeasterly along a curve to the left (concave northwesterly) having a radius of 4207.18 feet, parallel to the centerline of said project a distance of 205 feet, more or less, to the northeast property line; thence southeasterly along the said northeast property line (which if extended would intersect the centerline of said project at approximate Station 84+15) a distance of 55 feet, more or less, to the present northwest right-of-way line of Alabama Highway No. 25, the southeast property line; thence southwesterly along the said southeast property line a distance of 362 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 34, T-21-N, R-1-W, and containing 0.61 acres, more or less.

BOOK 237 PAGE 150

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON *8 May*  
*8-26-65*  
RECORDED & INDEXED TAX  
& S. & S. & S. & S. & S.  
PD. CIVIL & CRIMINAL  
*Charles M. Fowler*  
JUDGE OF PROBATE

*Handwritten signature*